

Brit-Am Now no. 3322

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Ten Tribes Studies. Hebrew Awareness

22 July, 2022; 23 Tammuz, 5782.

<https://hebrewnations.com/features/no21/3322.html>

Contents:

1. New Video.

Rabbi Avraham Feld: Ephraim Return!

2. Comments to Brit-Am Video Clips

3. "The EYE above."

Question on the Blessing to Joseph:

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1. New Video.

Rabbi Avraham Feld: Ephraim Return!

<https://www.youtube.com/watch?v=XfCvQwmFaac>

Duration: 34.41 minutes

Rabbi Avraham Feld explains the different dimensions of Torah Revelation. He exhorts Ephraim, i.e. the Lost Ten Tribes, to learn from Judah.

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2. Comments to Brit-Am Video Clips

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re
Hebrew Redheads-2

Anne Murphy

The oldest remains of a Hebrew male ever discovered, dated to

the first century AD, are of a naturally redheaded male. The very ancient statue discovered in Egypt at the Hebrew palace that was once Josephs, is of a very redheaded Levantine caucasoid Hebrew male. Although some archaeologists initially thought it was Joseph, the general consensus is that it was instead of his father, the family patriarch Jacob. This should be no surprise since we know Jacobs genetic twin Esau was also redheaded, although with much more body hair than Jacob.

mac car

Thank you Yair especially for the info about Lachish

Anne Murphy \

The oldest remains of a Hebrew male ever discovered, dated to the first century AD, are of a naturally redheaded male. The very ancient statue discovered in Egypt at the Hebrew palace that was once Josephs, is of a very redheaded Levantine caucasoid Hebrew male. Although some archaeologists initially thought it was Joseph, the general consensus is that it was instead of his father, the family patriarch Jacob. This should be no surprise since we know Jacobs genetic twin Esau was also redheaded, although with much more body hair than Jacob.

TubalCain

Read the "Merchant of Venice" in high school english; "Shylock" was seen in a sympathetic light. You may have to find a means to supplement your personal income in these inflationary times.

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re

Where Are the Ten Tribes Located Today? Eddie Chumney interviews Yair

Mark Williams

You forgot the Danes and Swedes who control passage into and out of the Baltic.

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re

R&B. Israelite Tribes Identified

Steve Mathe

Yair, well done.... ! it was a great presentation.. it flowed well and seems you had a good plan for it...

=====

re

Rabbi Avraham Feld: Ephraim Return!

EDMUND J. Henry

GOD bless you!

pskewes

Today Rabah. [Thanks very much] Rabbi Feld. Good words!

Dawn

shabbat shalom achi ["ahi," my brother]

DuckBilled Platitide

Im from Benyamin, im out in French Canada. As it is, Im trying not to mix beef and dairy, but Im Christian too
Nice idea about fences, but maybe not so high that we cant leap over it, if we try hard

D M

Lol shalom Baruk Ha Shem, not to worry to much about efraim the house of David will help govern them and keep judah on top according to the prophet Zechariah peace be upon them

Robert Kennerley

The return of the two witnesses Isa (43: 10)

So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt. Exodus 3: 10

From the burning bush until Moshiah Dovid

Daniel, I have now come to give you insight and understanding.

Therefore, consider the word and understand the vision:

Seventy sevens are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.

70 jubilee cycles x 49 = 3430 years to finish your punishment

anoint Jerusalem 1385 - 3030 = 2045 Zechariah 2: 12-13

Know and understand this:

From the time the word (Ex 3: 10) goes out to restore and rebuild Jerusalem until the Anointed One (moshiach King Dovid 1040 bc), the ruler, comes, there will be seven sevens (49 x 7 = 343), and sixty-two sevens. It will be rebuilt with streets and a trench, but in times of trouble.

Around 1043 Dovid is anoint by samuel than 1010 BC judah anoints Dovid in 1003 bc all of israel has anoint Dovid the moshiach takes back the holy city of Shem and restores and

rebuilds Salem.

You are my witnesses declare Hashem and my chosen ones (Ephraim and Judah) Isa 43: 10 The 62 jubilee weeks bring us to The moshiach return of the saints the anointed ones 1996 began the last 49 years jubilee cycle. Ephraim was cast out to serve the Christian idols molech/santa,astro tree/xmas tree and Isther/Esther. Our father have inherited lies.

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3. "The EYE above."

Question on the Blessing to Joseph:

re

R&B. Israelite Tribes Identified

<https://www.youtube.com/watch?v=5fsPOuuEclI&t=1482s>

Yair Davidiy said:

The symbol of Joseph was a picture of Egypt...One of the most important symbols of the USA is a dollar bill and on the dollar bill you have a picture of the Great Seal ... and this pyramid has above it an eye....and this hinted at in the blessing Joseph: the Eye would be above him. It says in the blessing to Joseph "The Eye Above!" This is what we have, the Eye above.

Where in "the blessing to Joseph" does it say this?

Brit-Am Reply:

The talk (more than an hour long) you mentioned "R&B. Israelite Tribes Identified" was given almost entirely ad lib. Usually we have a text in front of us that we adhere fairly closely most of the time.

This time we did not. I was working from memory. I therefore

here and there said a few things that if I had have prepared a text beforehand I might not have mentioned.

This is the verse in question:

Genesis 49: 22 JOSEPH IS A FRUITFUL BRANCH , EVEN A FRUITFUL BRANCH BY A SPRING; WHOSE BRANCHES RUN OVER THE WALL:

The expression translated in most English Translations as "BY A SPRING" in the Hebrew original is "ali ayin" which can mean literally "the eye above."

"By a spiring" is an alternate meaning and this too accords with the Hebrew text.

Nevertheless, we now think ""the eye above" is a MORE CORRECT rendition.

We are preparing an article, possible followed by a Video Clip, dedicated mainly to this matter.

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Jacob (aka Israel) Kept the Law of Tithing: Jacob linked his tithing to a Return to the House of his Father. We can do the same.

Genesis (NIV) 28:

18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it.

19 He called that place Bethel, though the city used to be called Luz.

20 Then Jacob made a vow, saying, If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear

21 so that I return safely to my fathers household, then the LORD will be my God

