

Brit-Am Now no. 3317

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Brit-Am Now no. 3317

Ten Tribes Studies. Hebrew Awareness

29 June, 2022; 30 Sivan, 5782.

<https://hebrewnations.com/features/no21/3316.html>

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Is the Midrash the oral Torah?

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1. Quora Question:

Is the Midrash the oral Torah?

<https://hebrewisraelite.quora.com/https-www-quora-com-Is-the-Midrash-the-oral-Torah-answer-Yair-Davidiy>

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2. New Month of Tammuz. Month of Reuben.

June 29, and June 30, are the first days of the new month of Tammuz, 5782. This is the month of Rueben (according to mainstream opinion, HaGara amd Arizal) or Yehudah (according to Rabad and many of the Hasidim),

see:

Months and Tribes

The Hebrew Calendar and the Tribe of Each Month

<https://hebrewnations.com/articles/tribes/calendar.html>

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3. Important Commentary concerning the future unification of Judah and the Ten Tribes.

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Zechariah-11. Spiritual Re-Union

Brit-Am Biblical Commentary (BABCOM) to the Book of Zechariah.

<https://hebrewnations.com/articles/bible/zechariah/zechariah11.html>

We referred to the Commentary of Rabbi Moshe Valley (RMV), 1697- 1776, Padua, west of Venice, Italy.

Zechariah (NKJV) 11:

14 THEN I CUT IN TWO MY OTHER STAFF, BONDS, THAT I MIGHT BREAK THE BROTHERHOOD BETWEEN JUDAH AND ISRAEL.

RMV renders this verse from the Hebrew as "I will root out my second stick, BRUISER, whose aim is to undo the brotherhood between Judah and between Israel."

This interpretation is actually a more literal one than the NKJV!

Up until then there will have been a cause, a negative force, that disallowed brotherhood between Judah and the Lost Ten Tribes. This cause will be removed! This verse is potentially VERY IMPORTANT!

Here is a complete translation and paraphrase of the relevant commentary of Zechariah 11: 14. It is framed in Mystical Kabbalistic Terminology but should be easy enough to understand.

# In the same way as the rulership over the Gentiles in a Charitable Way was cut off and removed at the time when their fall was decreed (Zechariah 11: 8-10) so too will it be necessary to cut off and remove the ASPECT OF HARSH JUDGMENT from Israel at the time of their favor and success.

This is the reason why it said at the beginning, AND I TOOK MY STAFF, BEAUTY, AND CUT IT IN TWO, THAT I MIGHT BREAK THE COVENANT WHICH I HAD MADE WITH ALL THE GENTILES (Zechariah 11: 10). Now he says, "I will root out my second stick, BRUISER, whose aim is to undo the brotherhood between Judah and between Israel." That is to say, HE will root out and remove from them altogether that Aspect of Harsh Judgment that previously would undo the fraternity and cause division between Judah and between Israel. This iintervenenes between the head and the body. All the time that the Aspect of Harsh Judgment ruled over Israel it was not possible for the Upper Lights to illuminate the lower ones. That was the reason for the constant quarrelling between Judah and Israel. This will no longer be the case at the time when the Principle of Charity rules. On the contrary, at that time there will be love, fraternity, peace, and friendship, among them. The expansion of Charity spreading out leads to Unity. This is the secret of the expression: "The envy of Ephraim shall depart, And the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, And Judah shall not harass Ephraim." (Isaiah 11: 13). #

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#### 4. Comments to Video Clips.

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Yair Davidiy: Issachar-Finland

Henrik Ret  
God Bless

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#### 5. Brit-Am is the Most Consistent with the Bible!

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Zechariah-11. Spiritual Re-Union

Brit-Am Biblical Commentary (BABCOM) to the Book of Zechariah.

<https://hebrewnations.com/articles/bible/zechariah/zechariah11.html>

The Brit-Am identifications are the most consistent with the Bible and related sources.

Some people may have problems with the teachings of Brit-Am for all kinds of reasons but as far as being true to the message of Scripture and related sources Brit-Am has the most valid answers.

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Jacob (aka Israel) Kept the Law of Tithing: Jacob linked his tithing to a Return to the House of his Father. We can do the same.

Genesis (NIV) 28:

18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it.

19 He called that place Bethel, though the city used to be called Luz.

20 Then Jacob made a vow, saying, If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear

21 so that I return safely to my fathers household, then the LORD will be my God

22 and this stone that I have set up as a pillar will be Gods House, and of all that you give me I will give you a tenth.

Malachi 3:

10 Bring all the tithes into the storehouse,

That there may be food in My house,

And try Me now in this,

Says the LORD of hosts,

'If I will not open for you the windows of heaven

And pour out for you such blessing

That there will not be room enough to receive it.



