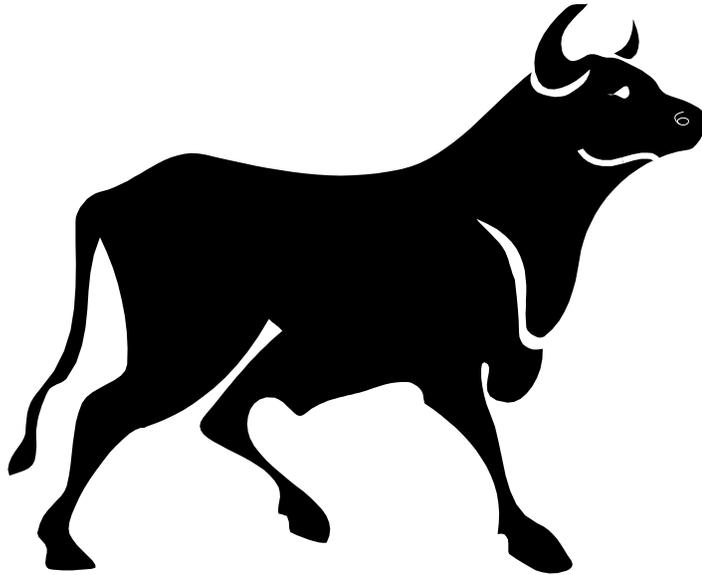


1 "Tribesman"

"TRIBESMAN"

**THE MAGAZINE OF THE LOST TEN TRIBES OF
ISRAEL.**

First Issue.

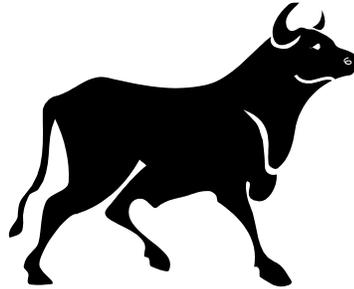


Edited and Authorised by Yair Davidy as an official publication of "Brit-Am".

"TRIBESMAN"

THE MAGAZINE OF THE LOST TEN TRIBES OF ISRAEL.

First Issue.



Edited and Authorised by Yair Davidy as an official publication of "Brit-Am".

"**Tribesman**" will publish articles and information proving and discussing the identity of Northwest European and British-descended peoples with the Lost Ten Tribes of Israel. The Israelite-"Identity" factor will be the major focus of consideration. Articles of general interest, features on Israel, on Biblical and General Archaeology, on Biblical Studies and on related themes may also sometimes be included. On the whole, theological questions will be avoided as much as possible.

We believe that proving the "Israelite-Identity" of the concerned peoples and making this truth known to be one of the most important goals we could have been given. We have a message and information that needs to be promoted. We often are made aware of verifiable almost-unknown facts that strengthen and affirm proof of the "Identity" message and which if not publicised by ourselves are in danger of remaining forgotten truths. We are trying to do our best. Help us to be of good service. We need your subscriptions, contributions, book-orders, information-leads, reactions, and overall feedback. Please write:

**Yair Davidy
"Brit-Am"
P.O.B. 595
Jerusalem 91004
Israel**

Telephone Number: 972-(0)2-9975819

"**Tribesman**" will come out (God willing) a minimum of four times a year and if the demand and our means are sufficient even more frequently. A subscription for the first four issues of "**Tribesman**" is \$50 U.S. or 30 pounds Sterling or (in Israel) 120 Israeli Shekels. Payment may be made by cheque or money-order drawn on your local bank. Payment may also be made by sending several cheques with deferred dates in those areas where such payment is legal, or several cheques may be sent with a request to delay cashing some of them. The content of our publication is of value and we depend upon your payments.

People who are seriously interested and (for whatever reason) wish to receive copies at a lower price or free copies may do so upon request if this is possible at the time.

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Future issues will hopefully be bigger and better and more varied and we will constantly strive to improve our product.

"He brought them forth also with silver and gold: and there was not one feeble person among their tribes" (Psalms 105;37).

Introducing the first issue of **"Tribesman"**.

Hebrew Month of Iyar 5756.

[Save this copy it could have future significance]

"Tribesman" is Edited by Yair Davidy.

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This first issue of **"TRIBESMAN"** has been Produced in Beth-el and Jerusalem in the Land of Israel.

Issue No.1

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Promotion:

RECENT ACTIVITIES OF BRIT-AM.

In Israel a lecture was given in Jerusalem at the Israel Centre. It was hosted by the ROOT AND BRANCH ASSOCIATION headed by Aryeh Galin and Yehoshua Friedman. The lecture was considered a success and the date for another

lecture at the same place and hosted by the same organisation was decided upon. The second lecture was held and was likewise successful. Talks were conducted at a Seminar in the La Rom Hotel concerning the Tribes of Israel. A further

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talk was held with a group of Norwegian volunteers. Yair Davidy lectured to an English-speaking club in the settlement of Beth-el. The lectures were well-attended, audiences demonstrating stimulated interest, serious questions were asked, discussion generated, and books were sold. The Talks provoked interested response and were a learning experience for everybody concerned. Some very important informational leads were obtained concerning the possible Israelite origins of Scandinavian runic script and Scythian peoples having worshipped a figure named after and based upon their Patriarch JOSEPH!

Later a series of lectures were arranged at the Hineni Centre in the centre of Jerusalem (5 King George St. every Wednesday evening at 8 o'clock) and it was decided in principal to give a public lecture at least once a week.

"BRIT-AM" grows. A Jewish youth movement "Bnei-Geulah" ('Children of Redemption') affiliated itself with "Brit-Am". "Bnei-Geulah" is a youth movement based in the U.S.A. and Israel.

Some other important contacts were made that may eventually bear fruit.

The impression is that people who are interested in this subject in general and especially those attracted by "Brit-Am" are usually God-fearing, positively disposed and somehow "chosen".

"BRIT-AM" EMISSARIES MEET CONTACTS IN THE WEST:

Members of "Bnei-Geulah" ('Children of Redemption'), the youth arm of "Brit-Am", **Yair Michael Yerushalmi, Azriel Moshe Bar-Yisroel, and Naemma Golshan** (Azriel's spouse), contacted groups in the Netherlands and the U.K. who are conscious of their ancestral Israelite roots. Meetings were conducted in the Netherlands, in Belgium, London and Birmingham in England, and Belfast in Ulster. The meetings in Ulster appear to have been especially fruitful.

Our emissaries were traveling on business of their own, in their own time and mainly at their own expense and initiative and so did not manage to contact or meet with everybody we suggested. Nevertheless, honest attempts were made and a very great deal accomplished. Subjects discussed included the establishment of a joint research centre between "Brit-Am" and other groups; the promotion of Identity truth in Western Europe, North America, Australasia, and South Africa focusing on outreach programmes in University Campuses and to youth; approaching the subject of promoting the Identity message in High School and University curriculum and combating the denial of this truth at all levels. Emphasis was placed on the need for outreach programs, interesting young people, the importance of the Identity message today, and the urgency of promoting the overall message. The need for dispelling the anti-semitic views (often based on misinformation) of some Identity thinkers was talked about and noted. It was remarked that Jewish recognition of this truth has qualitative value since in accordance with Biblical Prophecy the Jews are the ones whose identity has not been lost. Regarding the Future redemption, a traditional Jewish sources, the Midrash (Yalkut Shimeoni on Song of Solomon 1;16) states:

"..The Ten Tribes who were exiled beyond the Sambation River are they whom the exiled of Judah and Benjamin are destined to go unto and to bring them back in order to merit with them the Days of the Messiah and Life in the World-to-Come, as it says,

"In those days the house of Judah shall GO UNTO the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto their fathers"*

(Jeremiah 3;18).

* The KJ says *"In those days the house of Judah shall walk with the house of Israel "* in translating the Hebrew "Yelchu...al" as "walk with" but the Translation may just as well be understood to mean "shall go unto" and this apparently is how the Midrash understands it.

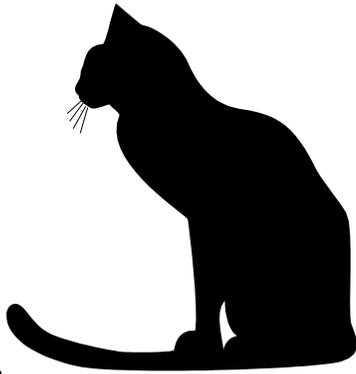
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It was pointed out that the Jews have historical justification for their sensitivity and sometimes their judgement of Identity questions has a value of its own. Due consideration of these facts should therefore be taken.

The Jewish people is amenable to considering the truth of "Identity" claims which are proveable and it is important for everybody that this information be made known to them.

On the whole the meetings overseas of our emissaries were quite successful and in several fields may well be studied by historians in the future since they presage possible new developments of great significance.

AIMS OF BRIT-AM.



*The aims of "Brit-Am" are to spread the Israelite Tribal "Identity" message as much as possible and to encourage research and discussion on the subject.

also encourage a linkage between groups of people who are interested in the subject and to make contact with concerned individuals and groups.

*To encourage belief in the Bible and Bible-learning.

*To avoid as much as possible theological disagreements. We wish not to discuss religious

differences. We realise that this aim will be almost impossible to fulfill but we will keep it as a guiding

principle and hope that God help us all in this and all things.

* **"Bnei Geulah" (Children of Redemption)** is a youth movement with its own membership and organisation but it is affiliated with Brit-Am and has authority to act in the name of "Brit-Am" in certain matters and to be its representative in some areas according to agreement.

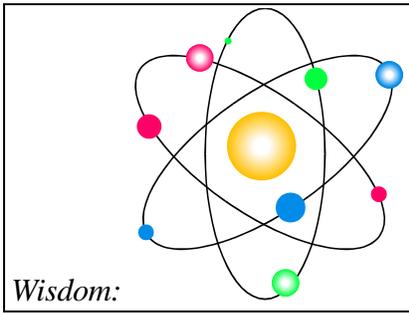
*Brit-Am will work in alliance with other groups.

* We are not interested in forming any kind of religion, cult, or the like. Neither are we "rivalling" anybody whatsoever. We have a message and information which we consider to be very important and which we wish to be heard. We will concentrate on our own particular Identity message and endeavour not to be distracted and not to distract others from our one major goal of spreading the Identity message.

*Brit-Am is struggling for its economic and institutional survival and therefore will accept help and advice from whoever is moved to give it. We will also supply information and aid according to our capabilities to whoever requests it.

*At the same time as the above, "Brit-Am" needs to publish Hebrew versions of its publications, to pay past debts, to increase sales of existing works, to purchase basic office equipment, get on the Internet, etc. We have proven that potentially we are economically viable, there is a need for our products and we are capable (given the minimum means) of fulfilling this need the end result of which can only be for the better.

SCIENTIFIC PROGRESS DERIVES FROM BIBLE-LEARNING



Wisdom:

In

"Ephraim" by

Yair Davidy it was explained (chapter one) that seven criteria help to identify which nations belong to the Israelite People (from the Lost Tribes of from Judah) and which do not.

The NECESSARY ISRAELITE QUALIFICATIONS were:

1. A Relative Lack of Anti-Semitism.
2. The Doing of Justice Implying Social Empathy and Responsibility.
3. Proven Military Prowess At Some Stage in the Past.
4. Intellectual Wisdom.
5. Economic and Physical Blessings.
6. Archaeological and Physical Proofs.
7. Biblical Evidence.

All of the ABOVE necessary signs are to be found (on the whole) more than any where else in identified peoples of Northwest European origin. One of the criteria, that of being INTELLECTUALLY WISE, deserves some clarification and the reservations made also hold for all of the other qualities mentioned. In "Ephraim" (pp.14-15) it says:

~Moses exhorted the Israelites to keep the Law:

"Keep therefore and do: for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

(Deuteronomy 4:6).

~The achievement of acknowledged wisdom was here contingent on keeping the Law nevertheless Providence had a purpose in the Separation of the Israelite Tribes, "This thing is from me" (1-Kings 12:24). It was prophesied that

the northern Tribes would forget for a long period the formal Law and be effectually "divorced" (Hosea 2:4 Jeremiah 3:8) while at the same time fulfilling a predestined role of their own. In so far as the overall Divine Will was abided by so too is that aspect of the "Law" fulfilled.~

Now it is obvious that most of the peoples living in the Identified-Israel areas are not exactly born geniuses. In fact IQ tests indicate that the average Chinamen or Japanese may have more innate intelligence (in some respects) than the average WASP or Irishman. Even so, it is possible that the Identified peoples have an attitude of mind and an overall social outlook that somehow facilitates the development of original independent inspired thinking in certain individuals. It is enough for one (out of very, very many) independent determined thinker to get on the right track for real breakthroughs to be made. It is our belief that the source of desired thought is derivable from the BIBLE and that BIBLE-LEARNING and BIBLE-DIRECTION amongst Israelite peoples can ensure sanity, prosperity, and progress. In the past many of the achievements of the Israelite peoples somehow or other were obtained due to Bible thought-processes. This point also holds in the field of Scientific knowledge and is almost measurable.

John Hulley (ben-David) has produced a work ("**Comets, Jews, and Christians**", 1996, Jerusalem, Israel) proving the connection between Scientific progress, Biblical learning and Social-Orientation and Israelite origins. John Hulley is a well-known scholar in North America and in Israel. He has written articles in various scientific and popular magazines and has also been written about. He was well known to the readers of "Jezreel's Call" and his ideas for a time served as a central point in that magazine's message:

Mr. Hulley now comes to present his own views through his present work before a wider forum.

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"Comets, Jews, and Christians" has plenty of diagrams and photographs illustrating the points made. In the distant past asteroids and comets collided with planet earth causing the extinction of life forms such as the dinosaurs. As noted by Nobel Prize winners H.C. Urey and L.W. Alvarez periods in which the earth underwent a drastic change in life-forms or Geological sequences where those marked by commentary collisions*.

*[*The scenario depicted of recurring Catastrophes which is scientifically demonstrated in this work could help explain certain Biblical passages and described events. It also provides a possible way (for those interested) to reconcile Geological findings with a Literal understanding of Scripture. A Midrash says that before God created this world He created and destroyed numerous other worlds and this too is consistent with the book's message].*

The author believes that the earth is in danger of future cosmic collisions of the same sort that occurred in the past. In order to avert the peril of these and other potentialities it is necessary to conduct investigations. We should therefore (he says) concentrate on encouraging the inventive qualities of scientists and researchers and this leads to an analysis of what environmental and/or inherited factors are most conducive to produce the necessary types of individual..

With the aid of charts and statistics Mr. Hulley proves that the overwhelming mass of scientific progress occurred after the Protestant Reformation when new realisations in every field began to leap forward at an explosive rate and have continued to do so ever since. Countries wherein Protestantism was dominant were the most dynamically progressive. France and Belgium being largely Catholic countries were apparent exceptions since they too made significant contributions but the author explains that even in those nations their "Catholicism" was of a Revisionist nature and more of a "Protestant" type.

In addition to the Protestants, there exists the JEWISH FACTOR. Using recipients of Nobel Prizes as a criteria, nearly-two thirds of all award winners have been Protestants while Jews have taken 20%. Jews and Protestants between them thus account for 85% of the total. On a per population basis the Jews are at the top of the list. The average Jew is 6 times more likely to receive

a Nobel prize than the average Protestant who in turn has more chance than anyone from any other group. Mr.Hulley produces a unique statistical breakdown of official figures to prove his point. This work is his own and is being published now for the first time ever. Mr. Hulley proves that Jews do better in Protestant countries because the environment is more favourable. Jews also influence their surroundings. The Jews were granted equal rights in Europe in the 1800s and from then until the end of Jewry in Germany, German research results were considered the best in the world. German Jews were largely responsible for German intellectual advancements though non-Jews also reached a respectable standard. When, in the reign of Hitler, the Jews were killed or expelled then even non-Jewish German achievements in the field of Scientific knowledge declined as a result. Even so, Innovative Scientific thinking is not the same as technological efficiency in which the Germans and Japanese still more than hold their own. At all events, John Hulley in "Comets, Jews, and Christians", attributes the relative advantage of Protestants and Jews to Bible influence.

Both Jews and Protestants use the Bible and encourage its learning. The Bible inculcates a certain attitude to life epitomised in the Book of Deuteronomy,

"I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that both thou and thy seed may live" (Deuteronomy 30;19).

John Hulley suggests that the Bible induced men to find solutions to the problems of disease and famine and was a factor in the rise of capitalism. Similarly, in the realm of scientific invention, Bible-based morality protects the inventor from exploitation and ensures him a better chance of enjoying the fruit of his labours. It might also be remarked that the Bible encourages attempts to understand the secrets of

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Creation and knowledge subsequently acquired forms a foundation for scientific progress.

"Comets, Jews, and Christians" does not expressly refer to the Lost Tribes of Israel Identity subject but the author, John Hulley, believes that the Lost Ten Tribes of Israel migrated to northwest Europe and he has done research on the subject. He has written a published article on a possible migratory path of the Exiled Israelites to the west via the Bosphorus Straits that connect Asiatic Turkey with Europe. Some very important informational leads used in our own works came through Mr. Hulley. He hopes to publish the results of his researches on these matters at a later date. In the Meanwhile the present book serves as a kind of Introduction to the whole subject from Mr. Hulley's viewpoint. The Ten Tribes of Israel migrated to Northwest Europe. It is inferred that their natural predilection for the Bible eventually led them (when it became possible) to choose the Protestant form of religion which in turn encouraged a greater emphasis on Scripture. Learning the Bible caused the development of mental attitudes and thought patterns leading to social reform and inventiveness which in turn increased opportunity and wealth and one thing led to another. The Lost Ten Tribes of Israel developed into rich and powerful nations not only because it was promised that they would do so in

Scripture but also their very attachment to the Bible was a primary cause of their realising that aspect of their own potential.

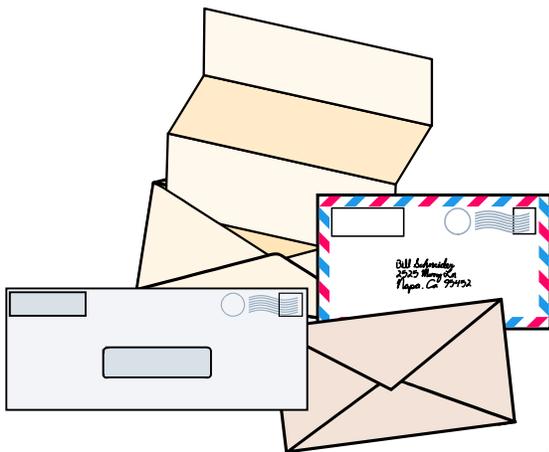
"Comets, Jews, and Christians", by John Hulley (ben-David) may be obtained from:

**"Brit-Am" - Davidy
P.O.B. 595
Jerusalem 91004
Israel**

The price is 20 U.S. dollars or 15 pounds sterling or their equivalent in other currency.

Payment may be made by cheque or money order drawn on your local bank. The price includes postage and handling and the books are sent by Airmail. The book is hard-covered and of good quality.

"With each passing year, humanity faces new challenges to its survival. Hulley has discerned that those societies steeped in Biblical religion have been the primary sources for the innovations that meet those challenges" -Dr. Gerald Schroeder, nuclear physicist; specialist in nuclear problems; author of "Genesis and the Big Bang".



Letters To "Brit-Am":

From Some of Our Latest Letters:

{The letters are printed either in full or only as excerpts. It was not always clear whether or not the writers would mind being universally identified so in some cases only initials are given. We very much want people to write to us but will not necessarily publish every letter. Everything depends on the letter's content, space available, and the editor's own limitations. When writing please indicate things of a private nature and all matters not for publication}.

Celtic Culture In Kentucky.

~Dear Mr.Davidy,

I'm enclosing \$50 for the books "Ephraim" and "Identity" -when it becomes available. I'm intrigued by these studies as I first heard about the subject about ten years ago. Around the turn of the century, in America, lots was written about the "Ten Tribes" but it is hard to obtain these in Libraries, etc. I have your book "The Tribes" and I have re-read it. I believe your "Theory" and maybe some day you may want to do some research in America. I was raised in Kentucky and I know there is a rich Celtic culture still there. Its apparent in their music, namely harps, auto-harps, zithers. Its also apparent in their religion as they have an abundance of Faith Healers and Faith Healing I [noted?] as a young girl, these really worked. I just wanted to tell you what I've observed. I want to get your Newsletter and all materials on this subject. I wish you Success and a Happy and Prosperous New Year.

Sincerely,

R.E.

Cincinnati

Ohio

USA

A Minister Speaks of Need To Promote `the Israel message'.

~Dear Mr.Davidy,

~Greeting and blessings....I am an ordained pastor here in Texas. I have a wonderful wife, and four dear children. I have been in the ministry for twelve years, ministering mainly to young people but also to families and the elderly.....

~Over the past year and a half to two years, I have made the discovery by the Grace of God that we are of Israel. But I have only recently realized that there are many other people who have also discovered it, and many other groups out there that herald `the Israel message'. That excites me, and I want to try to keep in contact with as many as I can.

~This exciting truth has caused me to re-think several things doctrinally. I thought I had it all figured out, and then God knocked me for a loop! But I praise His Holy Name, because I know He is preparing me for something.

~.....I don't know when or where or how, but I feel led of God to study, and to prepare myself so that I can begin speaking out on a large scale, should He allow it, concerning this truth.

~There have been so many great authorities on the subject out there, but many are passed away. Someone needs to take the torch and run with it. I believe He has chosen me, among others (many others I hope) such as yourself, to herald this important truth in these last days before the end of the age....

~I still can't believe there aren't more pastors out there teaching on the subject! It's UNBELIEVABLE the way this truth is overlooked!

~.....May the God of Israel richly bless you in your good work! I'm looking forward to hearing from you. I also hope you will begin sending me your newsletter. Please let me hear from you soon.

~I have enclosed an offering for you to use however you like.

~Shalom!...

Pastor K. K.

Texas

CRITICISM AND COMMENTARY ON EPHRAIM.

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Dear Mr.Davidy,

~...I have now read the book [i.e. "Ephraim"] entirely and would like to make a few comments on it.....Page numbers referred to are pages in your book ~.

~Page 21

~You make reference to Arab tribes that practiced Judaism. Immanuel Velikovsky in his Ages in Chaos tells of an Arabian tradition that King David conquered Medina (see endnote on page 95, Abacus edition or footnote on page 86, Doubleday edition). Velikovsky cites al-Samhudi....Does the Judaizing of the Arab tribes stem from this event?

~Page 23

~You refer to the South Arabian kingdom of Kinda, which had a Danite component. In ancient Israel there was a Mahaneh* -dan (Judges 18;12); there is a Samarkand in Central Asia ("camp of Samaria"); a sea of Candia in the Mediterranean; and of course the name Canada.

~Mahaneh*¹ -dan, Kinda, and Canada were all areas of Danite settlement. One wonders if Dan was not giving his name to all these places, and that these names mean more or less the same thing, "camp or settlement of Dan"?

~Regarding the name Canada, it is supposed to come from an Iroquois Indian word, kanata, meaning "village". This is very close to the Hebrew meaning "camp". The Iroquois, according to Barry Fell and others, are known to have had pre-Colombian contacts with Europeans and may have even intermarried with them, picking up a few loan words from Scandinavian or Celtic, one of which may have sounded like "kanata" or "Canada" and meant "village"? Or did they pick it up from Phoenician or Israelite traders?

~Page 69ff

~You refer to Ephraim as aristocratic and Canada as Ephraim. I would like to inform you that Canada, like Britain, has a class of titled nobility. We have a number of earls, marquises, viscounts, barons, baronets, and knights. They are almost unknown to most Canadians..

~Page 75

~"Thanksgiving Day was instituted by Puritan pioneers." However, the first Thanksgiving was observed in Canada in 1578 by the English explorer Martin Frobisher in the eastern Arctic, forty-three years before the Pilgrims' Thanksgiving in 1621. The Canadian Encyclopedia calls it "the first North American Thanksgiving" (Vol. III p.1805).....

~Years ago , I remember reading in an atlas of a place in France called Dun-le-Palestel (Dan the Palestinian?)

~You mention that Zarephah refers to both France and Britain. There is a parallel in modern French: Bretagne is Brittany; Grande-Bretagne is Britain.

~Page 75

~Your point about homosexuality and Naziism is accurate. Very often homosexuality and cruelty go together. The cruel Aztecs of Mexico, much like the Nazis of the 20th century, exhibited this abnormality. A quote from The Riddle of the Pyramids, by Kurt Mendelsohn illustrates this:

"The Aztecs were a martial race and, as in other heroic societies, sadism and masochism went hand in hand with homosexuality.....In his speeches Cortes admonished the Aztecs again and again to `Give up their sacrifices, the eating of the flesh of their relations and the practice of sodomy.'".....

~One wonders, given the link between cruelty and homosexuality, what this portends for modern society where this vice is becoming increasingly acceptable and even legally protected.....

~Page 186

~You conclude that "Rome and Germany are the entities in which the characteristics of Edom...must be encountered." However, I don't see how this conclusion necessarily follows from the arguments you presented on the previous three pages.....

~...In my opinion, Germany, particularly Prussia, is best represented today by the Assyrians....Some influential 19th century British-Israelites believed in the Assyrian identification, as do some modern researchers such as Craig White. It was Assyria that invaded our ancestors' land in 721 B.C.E. I do not see why it could not happen again.

¹*Editor's footnote: "Mahaneh" in Hebrew was pronounceable as "Machaneh", and the root is from "ChaNeh" meaning "encamp".

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~Regarding Edom, I believe Edom to be represented in the modern world by the Turks. If the Ot-Teman (Ottoman) are not Turks, who else are they?.....

~...Also included is a copy of a story that appeared in The New Millennium magazine, November/95*².. Researchers in Israel have discovered prophetic Hebrew words, names of Jewish leaders, etc., many centuries in advance of the age in which Genesis was written*³. . I find this fascinating and I hope further research on this will prove fruitful.

~I am very happy to read in your letter that you have written a third book, Identity. From your letter I understand that there will be less reliance on the a priori sympathy to the Identity belief. Scientists and historians will have to accept or reject the Identity argument purely on the unbiased objective facts of history. I congratulate you on this work, and I will certainly want to order a copy when it is published.

~.....As always, my best wishes and kindest regards.

Sincerely

John E. Wall

Altona

Manitoba,

Canada

FURTHER POINTS ON THE "IDENTITY" MESSAGE, KEDAR, AND THE DOLMENS.

Dear Mr. Davidy:

~Thank you for your recent letter. It was good that we have re-established contact after a too-long absence.

~.....The Israel Identity message is one of hope, reconciliation and redemption and one wishes that it might obtain the widest audience possible.

~There is an observation regarding your book Ephraim which I had forgotten to mention in my previous letter. It is the following: on page 53, you quote Jeremiah, "For pass over the isles of Chittim and see: and send unto Kedar..." Harold Hemenway and possibly Craig White identify Chittim as northern China and Japan.

~If one "passes over" the isles of Chittim (Japan: Hemenway/White) from west to east, one arrives in "Kedar" (North America). In North America Indians have traditionally lived in conical tents called teepees (tipis).

~"The residue of the numbers of archers [of Kedar]" (Isaiah 21;17): Indians of North America have traditionally hunted with bow and arrow. The same verse speaks of the "mighty men" of Kedar. In former

²* Article taken from Tacoma News Tribune Oct.28th, 1995 by David Briggs, Associated Press, quotes from Article by Jeffrey Satinover in the periodical "Bible Review" October, 1995 speaks of Names encoded in the Hebrew Bible at intervals that are overwhelmingly Statistically significant.

³* It is worth quoting the last paragraph of the Article mentioned:

~What was the purpose of encoding this information into the text? Satinover asks in Bible Review.

~"Some would say it is the Author's signature. Is it his way of assuring us that at this particular, late moment - when our scientific, materialistic doubt has reached its apotheosis, when we have been driven to the brink of radical scepticism - that He is precisely who He had said He is in that astonishing, radical core document of the Judeo-Christian tradition?"

13 "Tribesman"

times Red Indian fighting men were called braves or warriors. The latter term is still used. The above observations, I feel, add to your identification of North America and its aboriginal inhabitants as Kedar.

~You talk about dolmens in your book. Enclosed is a picture of a dolmen found in Manchuria, which may or may not be Israelite. Your book also contains a map of megalithic sites in Europe. I am enclosing a map showing the distribution of megaliths in India. Notice that many of these sites are in northern India. This is to be expected as the Sakas once ruled the northern parts of the Indian subcontinent. I cannot explain the presence of megaliths in southern India. The north, however, displays an Israelite presence.

~I am excited at the prospect of your forthcoming newsletter. Please let me know when it is ready. I will surely want to subscribe. God bless.

Sincerely,
John E. Wall

Editor's Comment: The enclosed picture portrays an "eastern" type of dolmen which is distinctly different from the type found in the Lands of Israel (both sides of the Jordan) and in western Europe. There may however be a generic link between the two types.

ASSYRIA IDENTIFIED WITH GERMANY.

Dear Yair, Shalom,

~.....We would like your permission to print an arranged version of your Assyria and Germany article which you sent us some time ago. It is because Mr Armstrong referred to this subject many times of the attack of Germany (Assyria) [against Britain and America] but as the Ambassador Report has pointed out a number of times the argument was weak as there was very little evidence to prove that Old Assyria was modern day Germany. Your article plus bits that we have substantiate this. Unfortunately the Ephraim chapter on Germany being Edom is good but the "higher critics" wont necessarily wear that one. Whereas if we can print some of your Assyria and Germany material and refer back to your Ephraim book the critics will be stopped in their tracks we think.....

Yours Sincerely
Alex Cain
Farnborough
Hants
UK

~Yair Davidy

~Shalom.....I would appreciate getting your permission to include the quotation (in my book) you discovered as follows:

"Medieval Arab authors say that the Assyrians are from the same source as the Germans...Barhebraus wrote that, ~The Germanikeh are a people in Mosul (Nineveh) who came from Persia'...Arab tradition have the Germanikeh as Assyrians." (pp.88-90, Israelites und Hyksos by Martin Gemol, Leipzig, 1913, translated from German)...

Harold Hemenway.
Seattle
Washington
USA

"Great Britain" Promised To Abraham.

~Dear Mr.Davidy,

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.....Your statements that Ephraim holds the British Isles is correct. God told Abraham "I shall make your name great". Which other country in the world can boast that it has the name "Great" included in the title of it but us?!.....

Yours Sincerely
Barbara Manley (Mrs.)
Cheshire
Great Britain.

THE "IDENTITY" MESSAGE FULFILLS THE TASK OF "ELIJAH".

~Dear Yair,

".....the knowledge of the identity of the present-day Israelites must be placed in the hands or hearing of every Anglo-Saxon, Western European, and Jew today. I also feel that it is very important that the Jews understand this truth. As you are well aware, the uniting of the tribes in the end-time is the focal point of prophecy - and the primary purpose of the Messiah. I believe the prophecy of Malachi 4 is one of the most important in this day and age. There must be in the time of the end a Prophet "Elijah" to proclaim the truth of the identity and a warning to Israel. Elijah, being, of course, figurative: perhaps a newspaper or magazine. The statement that this Elijah will turn the hearts of the children to their fathers could only mean that the children will at last learn the truth of our fathers Abraham, Isaac, and Jacob who will then be turned, or restored to their children..."

Darrell Conder
Salt Lake City
Utah
USA

PROOF OF ISRAELITE IDENTITY OBTAINABLE FROM MUSIC.

~Dear Yair Davidy,

~.....I am a writer and musicologist. It is my firm belief based on the reading of ancient British records that the music of ancient Israel is found in the music of the Sceptered Isle . It was not too much of a revelation since I am a descendant of the Royal Stewarts of Scotland. I cannot say more.....Lastly you are very blessed to live near the city I hold most dear in my heart.

Best Regards.
Kathe S.
Princeton University
USA

Alternate Suggestions For Tribal Identification:

Yair Davidy....Shalom, Shalom Sir,

~.....Ever since I first read Genesis many years ago, Chapter 49, describing the tribes in the last days, has strongly been on my mind.

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We are in agreement about Joseph, he is Ephraim becoming the Commonwealth of the British Isles, and Manasseh becoming the USA. And Reuben must be France. But, I thought Benjamin stayed with Judah and kept their identity as Jews, Dan must have become Denmark, but I thought Zebulun became Norway, a haven for ships. My NIV says Issachar became a rawboned ass (or strong) lying down between two sheepfolds (OR saddlebags or campfires). When he sees how good is his resting place and how pleasant is his land, he will bend his shoulders to the burden and submit to forced labour. To me Issachar is Poland located between Germany and Russia. Asher sounds like Sweden with its smorgasbord. Needless to say, most think I'm weird.

Looking forward to reading "The Tribes".

Sincerely

Bill

W.E. H

MD (retired).

Pasadena

Texas

Family Traditions.

~Dear Mr. Davidy,

~.....I too believe America is where descendants of Menasseh came to. We also believe descendants of Ephraim came to America. My parents were told in their Patriarchal Blessing they were of Ephraim. My Dad was born in Belgium. My mother's father and grandparents on both sides came from Sweden....

Sincerely

Marilyn J. Kline

Independence

Missouri

USA

The Sons of Joseph and the Diaspora.

~....I make no claim that the traditions of the Sons of Joseph are true....I claim only that these traditions were passed down by generations of my ancestors, and that I in turn have passed them on to my children. Unfortunately, historical records to validate these claims go back only a few hundred years.

~My ancestors claimed to be descendants of the Biblical Joseph who was sold into Egypt. They say Jacob took only two of Joseph's sons for the House of Israel, and gave the birthright of Abraham to Joseph's other sons, to live separate and apart from the House of Israel, even as Joseph had predicted in his dreams....

~My ancestors say that the Sons of Joseph operated trade routes with bases in Egypt, along the coast of Africa, across the Mediterranean, around Spain, and up to the British Isles and Ireland. During the Diaspora they claim the Sons of Joseph settled Jews along these coastal trade routes.

"For many generations a branch of the Sons of Joseph transported the king of Spain and his troops to Eire (Ireland). Eventually the King of Spain was defeated and an Irish chieftain married his daughter into the Sons of Joseph to keep the peace beyond the Slaney River in Southern Eire. In Gaelic the Sons of Joseph were called Dubslaines, "the dark-haired ones of Slaney". Their English surname was Laney.

~.....the Sons of Joseph retreated to their bases in Eire, England, and elsewhere, retaliated against Roman shipping, and predicted the eventual fall and rebirth of Rome....

~The Sons of Joseph frequently acted as spiritual advisors....Benjamin Laney (1591-1675), the personal advisor to both King Charles I and II, was appointed successively as the Bishop of Petersborough, Lincoln, and Ely, and argued strenuously for religious freedom in the Councils....

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~As religious dissenters the Sons of Joseph were some of the first to seek freedom in America.....They also supported Quaker meeting houses as another way to promote freedom. Many Laney's served during the Revolutionary War....

~In 1784 the State Legislature of North Carolina in general assemblyheld a hearing on a criminal matter and called Solomon Laney as a witness....While Laney admitted bringing Jews to the Carolinas, he insisted that he was a Son of Joseph and not strictly a Jew himself....

Melvin J. Laney, J.D.
Maryland
USA

Editor's Comment: The above extracts are from a letter sent to "Brit-Am". As far as we can determine the correspondent is a respectable person and writing in good faith. The related traditions may for all we know be merely invented fables. Nevertheless, they are consistent with historical findings and we have received indications that similar traditions or vague notions of the same sort once existed amongst many people in western Europe especially in the British Isles and France. The idea that families descended from Joseph were to be found amongst the Gentiles of Britain also seems to have been held by some Rabbinical Jews.

Theodore Roosevelt on "the remorseless advance of Anglo-Saxon Civilisation":

~Dear Yair,

~....Here is an interesting quote from "The Rise of Theodore Roosevelt", by Edmund Morris, 1979, page 462. He quotes from Roosevelt's book 'The Winning of the West'.

~"During the past three centuries the spread of the English speaking peoples over the world's waste space has been not only the most striking feature of the world's history but also the event of all others most far-reaching in its importance. What else but destiny - a destiny yet to be fully realised - can explain the remorseless advance of Anglo-Saxon Civilisation? The language of what was, in Queen Elizabeth's time, "a relatively unimportant insular kingdom" now holds sway over worlds whose endless coasts are washed by the waters of three great oceans. Never in history has a race expanded over so wide an area in so short a time; and the winning of the American West may be considered "the crowning and greatest achievement of that Mighty Movement".

~I want you to know I pray for your Protection,
Take care, God be with you
Billy,
CA
USA

Need For More Historical research.

Dear Mr Davidy,

Greetings from Australia! I have just finished reading your book "The Tribes"....which I obtained through William Dankenbring in California. I was fascinated with the book and also to learn that you have an Australian background.....

It is a subject which, like you, I believe is well worth a proper historical study. Unfortunately much of what I have read on the subject comes from a religious base and is a little thin on historical proof.....a number of

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historians seem to have rejected the idea of the western migration of Israel because they have rejected the flaws in the religious base behind it. In doing so, they have thrown the baby out with the bathwater so to speak. At the same time, of course, it is quite acceptable to say that Western Europe was peopled by migrations from the east; its the "Israel" bit they don't like! It would be a great project to pursue which is why I was fascinated to read your book. You indicate yourself that your book is in part an attempt to provoke others to investigate further and you have certainly rekindled my desire in that regard.....

I've worked at the University, which is where I got my degree (for my honours year I did a study of seventh day Sabbath keepers in seventeenth century England), for some 12 years.....

With best wishes from Joseph 'down under'.

LL

Victoria

Australia

"THE TRIBES" PROVES BIBLE TRUTH.

~DEAR SIR,

SUPERB! YOUR BOOK "THE TRIBES" IS VERY ENLIGHTENING, INFORMATIVE AND EXHAUSTIVE. I REALLY ENJOYED READING IT. I HAVE BEEN STUDYING THIS SUBJECT FOR APPROXIMATELY 18 YEARS NOW AND IT GETS MORE INTERESTING AS TIME GOES ON. NOT ONLY DOES IT ANSWER MANY QUESTIONS IN HISTORY BUT PROVES THE GOD EXISTS AND HAS KEPT THE PROMISES HE MADE TO ABRAHAM, ISAAC, AND JACOB.....THANK YOU.

D.C.

LOUISIANA

USA

Are we Hebrews?

Dear Yair,

Shalom.....As you have no doubt gathered with a name like ..I am not Jewish but my forebears originated in Scotland on Dad's side and in Northern Ireland on Mum's.

For some reason which we cannot understand HaShem has placed within us a very strong identity with your people & Israel. I have visited yours & His land twice & my wife once. This arouses the question in our minds & also for a number of folk like us. & As you present your research in your book, Are we Hebrews? There has to be a reason, when all this time anti-Semitism is on the increase & the Jewish folk are being blamed for the world's financial problems.....We commend you on the great amount of research & hard work that has gone into your work...Thank you again.

Yours Sincerely

W.C.

NSW

Australia

HELP PEOPLE BECOME AWARE OF WHO AND WHERE THE TEN TRIBES REALLY ARE.

Dear Mr Davidy

~.....Herbert Armstrong plagiarised much of the information in his book from J Allen's "Judah's Sceptre and Joseph's Birthright" but, in spite of this, the essential truth does not change. I find it quite fascinating and encouraging that other writers are now researching this fascinating subject and that this knowledge is again being presented to the world in a way which should result in a much wider audience. When my wife and I were members of WGC we always believed that one of the primary functions of the church was to warn the English speaking peoples of what was soon to happen. (Hosea 7;12). But the WCG has now forsaken that task and I wonder if this job will be taken by those who publish works such as yours which will help people become aware of who and where the Ten Tribes really are. Obviously God is going to make this knowledge known if I read this verse correctly. Just how this is done remains to be seen.

I am sure you are contributing to that process though....

I will be doing my bit to promote your book amongst the people I know here....

Warmest Regards,

G McC

Auckland

New Zealand

Norsmen = Benjamin?

Dear Yair,

~....I have been aware of the basic identification of the Tribes for some 35 years. Although not in the great detail that you have achieved, we have both arrived at about the same conclusions. Even Churchill (History of the English Speaking People) noted that the Norsmen would plunder the country side then "divide the spoil at the stake..." the same as Jacob - Israel said that Benjamin would do. I consider myself Benjamin-Asher..as far as I know. On my mother's side, I trace her people to a Walter de Lindsia (Lindsay) in Normandy c. 975 A.D. My father's people came from Denmark-Holland to Ireland and then to Canada...

~Yair, it will be wonderful when the time comes when "Ephraim will not be jealous of Judah and Judah will not vex Ephraim..." Humanly...what can one expect from the two "top dogs....?" Interestingly, the Bible tells us that "Israel will be as a lion among the nations .."..The Japanese have called the U.S. the LION since WW 2. They say however that they have been TWISTING the Lion's tail all that time...through sharp trading practices....

~...It also seems INCREDIBLE the amount of history that has been lost by our educators. But did not David tell us that we would "teach our teachers?"...

~Thank you for your time Yair. May God be with you in these troubled times.

Stuart S. Seaman

Manitoba

Canada

FULFILLMENT OF THE COVENANTS MADE WITH OUR FOREFATHERS.

Dear Mr Davidy

"I have recently been handed a copy of your book "THE TRIBES" ...The amount of study, research, and preparation need to collate and write this incredible and scholarly work must have been enormous. I for one would like to thank you personally for this valuable contribution to an understanding, not only of our roots

and heritage, but also of God's plan and purpose worked out in the fulfillment of the covenants made with our forefathers...."

Yours faithfully
Ian J. Chamberlain
Freedom Enterprises
South Australia

BLESSINGS. -LIKE MOSES AND KING DAVID.

Dear Yair,

~....May the LORD God of Abraham, Isaac, and Jacob give you guidance...May He even give you the wisdom to write even better books. I believe that one of the reasons that God chose you to write books on the 12 tribes of Israel is because you will not take the identity of the lost tribes of Israel to racist extremes like white supremacy etc.....May the LORD God keep you and bless you and make his face shine upon you. May you even have a relationship with God like Moses and king David.

....

~Yours in the LORD God,
David James Skelly
NSW
Australia

SHALOM.

Blood, DNA, Return of Exiles, Dangers to Jews and USA, Bad Jews, Does the Bible Allow Surrender of the Holy Land To Foreigners?

Dear Mr. Davidy,

You are lucky to be allied to do "HIS WORK". Those of Judah can obey his call to return, but those of the `10 tribes' are "lost", and cannot.

You seek to identify them through history, writing, tales, language (words) and maybe in time blood and DNA.

I would guess that their return would be in two stages or more. First to the lands that they came from to America etc., and then to their own homeland.

The TV showed a program called "On The Wings of Eagles" where they would aid Russian Jews to return to Israel.

The liberal politicians seem to be setting up Israel and America (USA) to be destroyed through their `peace' process. Some even in their governments seek to aid their enemies (treason and anti-religion).

Where will those from the tribe of Judah and `10 tribes go if the land is sold, traded, or given to those not of Israel?

Is it permitted?

Has the real attitude of those dedicated to kill all Jews and to destroy Israel forever (?) been changed?

Do the people of Israel and America (U.S.A.) really know whose blood will be shed? (Theirs)

I hope that in some future books you expand on the past racial history of some of the other racial groups in the Middle East. (Arabs)

Also I hope that you expand on some of the things that are happening now and where in the O.T. it was written (last days).

Which side are the leaders of the socio-economic structure and government(s) on?

I have your books: The Tribes and Ephraim (Great!) and hope to find more in the future.

Peace,
M J. H
MN
USA

Editor's Comment: *1. Regarding evidence from "Blood" and DNA I am looking for additional material. So far indications are that, if anything, what evidence there is indicates a tendency that may possibly lead to an affirmation of the "Identity" claims yet the raw material is actually quite ambiguous and given to varying interpretations and should be treated with great care. It also requires someone with the appropriate preparation to properly appreciate it.*

2. The "ships of Tarshish" (plying the Atlantic Ocean) are to be involved in the future return (Isaiah 60;9) which is also associated with the North Country and the Isles (of Britain) implying a direct return from those areas (see "The Tribes" p.421ff).

3. It is forbidden to surrender any part of the Land of Israel to anybody neither is it allowed to grant any foreign body any type of control over it. The present government (i.e. those who were holding office prior to the 1996 elections) does not represent the majority of Jews but is anti-religious and misguided and rules with the help of Arab votes, foreign money, and massive outside manipulation of the media. This subject is not directly part of our present concern so a few relevant verses will suffice for the present:

"And you shall do that which is right and good in the sight of the LORD; that it may be well with you, and that you may go in and possess the good land which the LORD sware unto your fathers.

"To cast out all your enemies from before you, as the LORD has spoken" (Deuteronomy 6:18-19).

"And you shall consume all the people which the LORD your God shall deliver unto you; your eye shall have no pity upon them..." (Deuteronomy 7:16).

"...you may not set a stranger over you, who is not your brother" (Deuteronomy 17:15)

"But if you will not drive out the inhabitants of the land from before you; than it shall come to pass, that those which you let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein you dwell.

"Moreover it shall come to pass that I shall do unto you, as I thought to do unto them" (Numbers 33:55-56).

"And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them.....

"And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, says the LORD your God (Amos 9:14-15).

Perhaps that's your job? Wow!!

~Hello

~..."The Tribes" was Riveting Reading....Thank you for your book to liven up my otherwise dull days. It is important to know who we are particularly in light of what the Bible tells us. It seems if we don't keep the Law, Sabbaths, and Tithing we are in for rather a rough ride, Ephraim in particular...They are supposed to know their identity. Perhaps that's your job. Wow!!

Rebecca D.

Cornwall
England

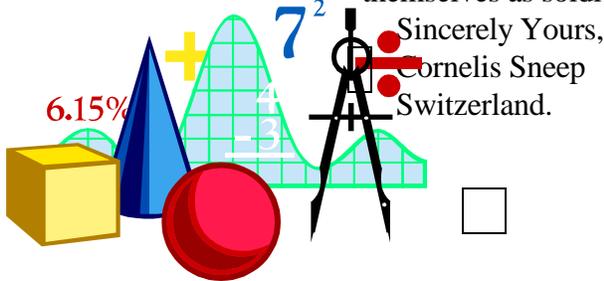


NO MONEY NO SWISS :ZEBULON AND ISSACHAR UNITED?.....

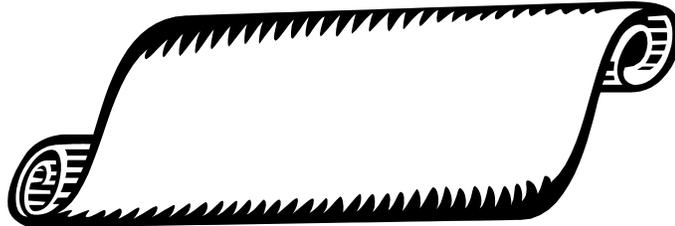
Dear Sir, Shalom.



~.....I (Protestant religion) was born in Holland ..emigrated to Switzerland, got married to a Swiss woman and possess the Swiss nationality (Zebulon and Issachar united?).....My wife and I have been in Israel 10 times...It could very well be that my ancestors were from the 10 tribes. I traced back my genealogy till about 1521 but cannot find anything from the time before... I take the opportunity to finish this letter with the following remark concerning Helvetia (Switzerland) page 436 of your book [*"The Tribes"*] [*The name ISSACHAR....may be understood to mean*] "he who will hire himself for a reward". In Holland there is a proverb "geen geld geen zwitsers" (no money no Swiss). This is an old saying which relates to the time that Swiss men hired themselves as soldiers to other rulers and nations...



Sincerely Yours,
Cornelis Sneep
Switzerland.



Linguistics.

HEBREW ORIGINS OF THE ENGLISH PEOPLE PROVEN FROM THE ENGLISH LANGUAGE.

The following list demonstrates that many words in English are derived from Hebrew originals. The English language was formed when the speakers of different Anglo-Saxon dialects were conquered by French-speaking Normans and from out of these a combination was formed that borrowed numerous additional words from Greek, Latin, and other sources. The English language has changed greatly within a fairly short period and nowadays the student of Shakespeare cannot get by without frequently referring to the Glossary. The words shown below are mainly of Anglo-Saxon origin though even some of those said to have been taken from the Greek or Latin may well be actually native to the English.

Sometimes words said to derive from another tongue are closer in meaning to a similar-sounding word in Hebrew than they are to the word they are supposed to derive from. "Pane" for instance is defined as ~1. a piece or division, especially if flat and rectangular; 2. a flat side or face...;3. a single division of a window..~ and is said to derive from the Latin "pannus" meaning a piece of cloth. As shown, one of the meanings of "pane" is "a flat side or face" and there is a Hebrew word PAN (pronounceable as "pane") meaning primarily "face" but also employed to denote "side, or aspect", i.e. the Hebrew meaning of the

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same-sounding English word is almost exactly the same as one of the word's meanings in English. The English word is therefore similar to the Hebrew yet different from the Latin source it is claimed to have come from!

Words similar to Hebrew or Semitic ones are also found in Greek and Latin and other Indo-European tongues but not as many as in English and not so strikingly directly similar.

Linguists make all kinds of complicated permutations (many of which are legitimate) to prove how one word is derived from another, for instance they will tell you that the English "oat" (an edible grain) comes from a similar source as the Greek "oidos" meaning "a swelling" and that "stone" (hard solid nonmetallic mineral matter of which rock is composed) derives from an Indo-European base "stai-" (to become thick, compress, stiffen) related to the Latin "stilla". These and similar claims in many cases are based on speculation but they are accepted since they accord with preconceived notions prevalent in the academic world. Our own claims of necessity must rely on much stronger evidence and proofs of similarity that are immediately obvious to any intelligent observer. The list below is my own and traces only those words that still look the same as their Hebrew originals and retain a similar meaning. It should be noted that many Hebrew words in the Bible have an uncertain meaning or alternate connotations unknown to us today and inscriptions in Ancient Hebrew are not always wholly decipherable. On the English side, the decipherment of some old Anglo-Saxon words is likewise sometimes controversial or unclear.

The following List is of examples beginning with "A" and "B". Some of the words may look the same as their Hebrew parallels merely due to coincidence but many must definitely come from the same source: Modern English is a composite tongue formed from Anglo-Saxon, Norman French, Greek, Latin, and other tongues. Roughly speaking, regardless of their supposed origins, the number of English words that look Hebrew, sound Hebrew, and have the same or similar meaning as their Hebrew look-alikes is not much different from the number of known original Anglo-Saxon words that fit the same criteria! [*Another study will show that the proportion of obvious Hebrew words in old Anglo-Saxon is roughly equal to the percentage of Anglo-Saxon words in present very-day English! The Northern Israelites were exiled by about 700 b.c.e. and our primary examples of Anglo-Saxon date from around 700 c.e. i.e. 1400 years later. Another 1400 years bring us up to the present era.*] The noted similarities between English and Hebrew and especially between Hebrew and English words of Anglo-Saxon origin are so close and frequent that they in themselves prove that the ancient Hebrews and the ancestors of the Anglo-Saxons must have had contact and most likely spoke the same language! This point is obviously consistent with the two groups having in effect once been one and the same people.

The List:

First comes the English word then in brackets () is given its definition mainly based on entries from Collins University Dictionary. After that there is an equal sign (=) followed by the equivalent Hebrew word and in brackets the meaning of this word.

Sample List of English Words Clearly Derived From Hebrew: Letters "A" and "B".

A*

abash (make ashamed) = he-baiesh :אָבאַישׁ (make ashamed)

abet (to incite) = he-pit:אָפּט (seduce)

abide (to stay, reside) = he-bait:אָבאַיט (make home)

abjure (to swear) = he-shbia:אָשְׁבִיא (to swear)

acorn (HORN-SHAPED fruit of oak) = keren:אָקֶרן (horn-shape).

add (join, unite, increase) = ad:אָד (reach unto, forever); od:אָד (increase).

adore (worship) = ha-adir:אָדיר (make venerable).

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after (later, next) = patir: פתיר (come last, leave); batar: בתר (after).
air (gases, atmosphere) = avir : אַויר (air); or: אור (light).
akin (related, of one kin) = ken: קן (nest).
alone (without any other) = yalin: יָלִין (lodge, remain)
all (entire number of) = col: כָּל (all),
am (present indicative of BE) = im: עִם (in Hebrew meaning "in" or "with" but when placed before a verbal-noun also denoting the present indicative of BE).
anchor (a heavy object lowered by cable or chain into the water to keep a ship from drifting) = anach: אַנַּח (plumber's line).
annoy (irritate, vex) = inui: עֲנוּי (torture, torment, vexation).
answer ("reply" derived from the Anglo-Saxon "answeru", i.e. swear) = shevua: שְׁבוּעָה (swear).
any (one of more than two; some; even one) = heni: הֵנִי (here), ha-ain: הֵאִיִן (nought or not ought).
area (part of earth's surface, from Latin for a level piece of ground) = ara: אֶרֶע (Aramaic for "land").
as (at the same time that) = az: אֵז (as, then).
ash (powdered remains after fire) = aish: אֵשׁ (fire).
ask (question, demand) = ha-sik: הִסִּיק (conclude).
ask (question, demand) = (ha-) asik: הִעֲסִיק (employ, occupy, involve)
ashamed (feeling shame) = asham: אָשַׁם (guilty)
at (on; in; near; by; through; from) = et: אֵת (with, and).
awe (mixed reverence and wonder; terror) = aer: אֵר (aroused).

B*

bad (not good; not as it should be; incorrect) = bad : בַּד (falsehood; impostor; solitude).
bail (release through financial warranty from other power, control, jurisdiction) = baal: בַּעַל (lord, master, owner).
bake (to cook by dry heat; to make dry and hard by heat) = beka: בִּקַּע (to crack).
bald (lacking hair on head; bare) = balad: בָּלַד (alone, isolated).
bale (evil; harm) = bal: בָּל (prohibited).
bare (uncover, strip) = bear: בִּעַר (devour, animal-graze, make bare).
base (foundation) = basis: בְּסִיסָה (base).
be (become, occur, remain or continue) = be:- בְּ (in, [as a prefix- "in process of"]).
beach (sandy shore beside a sea, lake, etc.) = bitzah: בִּיצָה [pronounceable as similar to "beach"] (mud, muddy stretch besides an expanse of water).
bear (carry, sustain, transport) = bear: בִּעִיר (domestic cattle once used as beasts of burden).
bed (thing for sleeping or resting on) = bad: בֵּד (cloth).
belt (a strip or band worn around the waist) = belet: בֵּלֵט (protrude, stand out).
blow (to stir or speed up the motion of air) = bela: בֵּלַע (swallow).
boil (bubble up, to reach the vaporising point by heat) = bahal : בָּהַל (boil).
bone (hard tissue forming skeleton) = even: אֶבֶן (pronounceable as "eben" meaning "stone")
boor (rude, awkward) = bore: בּוֹר (ignorant), baer: בַּעַר (illiterate, lacking)
bore (make a hole) = bir : בּוֹר (hole); bare: בְּאֵר (well).
boss (person in authority) = bos : בּוֹס (downtrod).
break (to force to come apart by force) = parake: פָּרַק (break), berech: בִּרְךְ (knee), berek: בִּרְךְ (bend).
breeches (trousers reaching to the knees) = berech: בִּרְךְ (knee).
brim (topmost edge) = be-rom: בְּרוֹם (at the top).
bull (the male of certain large animals) = baal : בַּעַל (husband).
burn (destroy by fire) = bear: בִּעַר (burn).

buy (to get by paying) = bai :בַּי (request, demand).

by (near, in direction of) = bi:בִּי (in)

Isaac E. Mozeson ("The Word" 1989, U.S.A.) used the same methods as those of etymological linguists to trace nearly every word in English back to a Hebrew source. Mr. Mozeson believes that Hebrew was the original tongue of mankind and therefore the words of all languages may be proven to have an ultimate Hebrew root after the probable linguistic permutations are taken account of. Nevertheless, in a private conversation with me Mr. Mozeson agreed that English may well be closer to the Hebrew than most other tongues. He himself wrote,

"Hebrew vocabulary has as much affinity with English as it has with Arabic" (I.E. Mozeson, "The Word", p.1) and

"Many times in this book the English term is closer to the Hebrew one than the Arabic counterpart" (I.E. Mozeson, "The Word", p.16 entry: "After". Note:).

Some few examples of the many entries (on words beginning with "A" or "B") not covered by ourselves from I.E. Mozeson include:

admiral = amir (top, ruler); agony = Yagon (great pain); albino = laban (white); amber = anber; angle = akel (bend); Yank = Yaacov; at = ad (to); babble = Babel; baby = bubah; ball =balal (confound, be rolled up); bar = bareah (bolt); barley = bar (grain or corn); bat = bad (tree limb); be = ba ("to come" or "come to be"); beaker = bakbook (jar or bottle); beat = beate (kick out, trample, spurn); berry = peri (fruit); bid = badtah (express); bit = budt (separate or only); bleak =balak (waste); bully = baal (master); bucket = bakbuk; brook = braykah (pool); bubble = bubooah; burst = parats; butt=bautt; breach = preetza ; brass = barszel



Queries From Our Correspondents:

THE RETURN OF "EPHRAIM" (REPRESENTING THE LOST TEN TRIBES), RE-UNION WITH JUDAH, AND SUBSEQUENT DEVELOPMENTS:

Question: ~Dear Sir,.....I have been enjoying your book THE TRIBES, but I and my friends have some questions. You state on p.446 that "The Lost Ten Tribes according to Prophecy...were destined to return from the ends of the earth". If Anglo-Saxons are the Lost Ten Tribes, how could they all - or even a remnant of them (most of whom worship `Jesus') - return to Eretz Yisrael, when there's not even room & receptivity enough there for bonafide Jews from foreign lands?

Sincerely Yours,

D. C.

Chigago.

Answer:

Thank you for your letter and suoport. You have actually posed several difficult questions of much importance. You have also posited certain assumptions that should first be factually clarified:

25 "Tribesman"

1. Not only are "Anglo-Saxons" identifiable as The Lost Ten Tribes of Israel but so too are most of the other Northwest European peoples.

2. The present-day State of Israel and Jewish society in Israel does want Jews to come and settle and actively encourages them to do so. There are not enough Jews in the land and there seems to be plenty of room. Even many non-Jews (such as those amongst the immigrants from Russia who have one Jewish grandparent but are not Jewish) are accepted, helped, and on the whole acclimatised. This policy may well be mistaken but it exists. I am not sure what exactly you meant by the expression "there's not even room & receptivity enough there for bonafide Jews from foreign lands". It is true that some members of the present Government are actually anti-Jewish and some aspects of Israeli society seriously need improving. Even so, on the whole, "bonafide Jews from foreign lands" are wanted and encouraged despite some exceptions and a contrary impression that may be sometimes imparted.

Even so, the above remarks do not really concern the essence of your question which was, How can the Lost Ten Tribes return when most of them are now Christian and they are not "Jewish" in identity and physical space is limited?

a. The answer in regards to physical space is that the LTTs (i.e. The Lost Ten Tribes) will return to the Land of Israel according to the Biblical definition, a land stretching from the Nile to the Euphrates and encompassing southeast Turkey and all of Syria and Lebanon.

"...The LORD made a covenant with Abraham saying, unto thy seed have I given this land, from the River of Egypt unto the great river, the river Euphrates" (Genesis 15;18).

"And this shall be the border of the land toward the north side,...

"Hamath, Berothah, Sibram, ...

"So shall you divide this land unto you according to the tribes of Israel" (Ezekiel 47;13-23).

"...and Benjamin shall possess Gilead" (Obadiah 1;19).

In these areas there is plenty of water that simply empties into the sea when it could be used to supplement the supply of other areas. The present day non-Israelite populations of mainly "Arab" culture will be transferred elsewhere according to Genesis 21;10-12, Numbers 33;53 Deuteronomy 7;16 Isaiah 11;12-14 (as explained in "**Ephraim**" p.199 ff.)

b. If the so-called "Palestinians" were to be re-settled elsewhere (as some day they will have to be) then there would be a lot of room and empty houses waiting to be occupied.

An additional point is that the newcomers from the LTTs may settle initially in Syria (i.e. "Gilead") and Lebanon as indicated by Zechariah chapter 10:

"And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them.....

"And they of Ephraim shall be like a mighty man ...

"I will whistle for them and gather them..."

"...They shall remember me in far countries; and they shall live with their children, and turn again.

"I will bring them again also out of the land of Mitsrayim, and gather them out of Assyria; and I will bring them into the place of Gilead and Lebanon; and place shall not be sufficient for them" (Zechariah 10;6-10).

The LTTs will not therefore come crowding in on the Jews in "Israel" but will adjoin them and serve as a buffer element between them and their enemies. The Jews should therefore welcome them for

security, economic, and other reasons. It is easy to imagine a symbiosis between the two groups with individuals from each side crossing over to the other to work and trade and benefit from mutual experience. This could also be a period when many individuals begin to clarify for themselves which of the Israelite Tribes they most likely belong to even though the final decision in this matter apparently rests with the future Messiah.

c. The LTTs today are mainly at least nominally Christian in religion and this does not bode well for a future linkage with the Jews of Judah. Nevertheless, in "**Ephraim**" (ch.9 p.213 ff) it was shown that the LTTs in the End Times will be considered "Notsrim" meaning that they will be Christian. They will later return but right up to the moment before they do so they will still be considered "notsrim". From the Prophets it may be deduced that the LTTs will remain "notsrim" until after their physical return to Israel:

*"For there shall be a day, that the **watchmen** [The word "watchmen" is translated from the Hebrew, "**notsrim**" meaning the practisioner of a Christian-type of religion] upon mount EPHRAIM shall cry, Arise ye, and let us go up to Zion unto the LORD our God"* (Jeremiah 31;6). See "Ephraim" p.236.

The above remarks serve as an introduction to a consideration of some of the sources dealing with the eventual re-conciliation.

A Solution Of International Affairs Depends Upon The Re-Union of Judah and Joseph!

In the Book of Isaiah chapter eleven the future re-union of Judah and the Lost Ten Tribes is spoken of and the time concerned is apparently that of the Messianic era:

"And it shall come to pass in that day, that the LORD shall set his hand again the second time to recover the remnant of his people, which shall be left from Assyria, and from Egypt, and from Patros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea" (Isaiah 11;11):

As related in "**Ephraim**" p.98 the above extract is referring to the Lost Ten Tribes when they return and accept anew the Covenant.

The Prophet continues:

"And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth" (Isaiah 11;12):

Both the LTTs who have been outcast as one group and the Jews of Judah who were dispersed will be ingathered.

"The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim" (Isaiah 11;13):

From the above we see that Judah (i.e. the Jews) and "Ephraim" representing all of the Ten Tribes will make peace between each other whereas previously it is implied there had been tension between them.

"But they shall fly upon the shoulders of the Phillistines towards the West; they shall spoil the children of the east: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them" (Isaiah 11;14):

*Also translateable from the Hebrew as saying : *"They shall fly the Phillistines away westward"* as explained in "Ephraim" pp.194-200.

In other words after the reunion and reconciliation of Judah and Ephraim they will deal with their enemies. In the book "**Ephraim**" (pp.194-200) it was explained how part of the above verse in the Hebrew original actually means that, *"They shall fly the Phillistines away westward"* and that the name "Palestine" actually is a conscious and deliberate derivation from the appellation "Philistine". "**Ephraim**" also explained how "Edom" is apparently identical with Germany and with the forces of Roman Europe.

From the above it would appear that Ephraim and Judah must first join forces before the Palestinian and European problems are solved. This deduction is supported by Biblical and Jewish sources like the ones quoted below:

Observations by Rabbi Chaim Richman on the Process of Re-Union:

The Prophet Ezekiel tells how he was told to take two sticks and to write on one, "*For Judah and for the children of Israel his companions*" and to write on the other, "*For Joseph, the stick of Ephraim, and for all the house of Israel his companions*". The Prophet was then commanded to join the sticks together "*and they shall become one in thine hand*" (Ezekiel 37;16-17). When the Prophet would be asked what was the meaning of his action he was told to say in the name of God:

"...Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in Mine hand (Ezekiel 37;19).

After the re-unification it is explained how they will all be re-ingathered and have one king "*and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all*" (Ezekiel 37;22). Later God says that He will "*Place them and multiply them and place my sanctuary in the midst of them...I will be their God and they shall be my people*" (Ezekiel 37;26-27).

Rabbi Chaim Richman in a private conversation with Yair Davidy pointed out that according to the above verses the Lost Ten Tribes have first to be re-united with Judah and after that comes the Messiah and then the Temple. He was also understood as suggesting that the physical action of the Prophet was required firstly and then God effected the parallel result. Our own actions in trying to prepare physical re-union are parallel to those of Ezekiel and are pre-requisites for God to ensure that such re-union does take place. In Chapter Ten of "**Ephraim**" (based on Rabbinical sources gathered by Israel Feld of Susia, in the Hebron Mountains) a similar lesson was learnt in the name of other authorities.

RE-UNION AND THE MESSIAH SON OF JOSEPH AND MESSIAH SON OF DAVID ACCORDING TO A FAMOUS COMMENTATOR:

"Joseph" will be politically Pre-Dominant!

The Jewish traditional Rabbinically orientated Commentator known as the **MALBIM** (Meir Leib ben Yechiel Michael [Weiser] 1809 1879) explained the above chapter of Ezekiel in a manner worth noting:

{Ezekiel 37;15} "He was commanded to take one stick and to write upon it, these words, *~For Judah and for the house of Israel, his companions~*, which represented Judah and those [others] joined unto him from the Children of Israel, such as the Tribe of Benjamin, and the Sons of Levi, and the rest of the people who attached themselves to Judah.

"~And he took another stick, and he wrote upon it, these words: *~For Joseph, the stick of Ephraim, and for all the house of Israel, his companions~*, representing Joseph who was the source of the tribe and from him developed the Kingdom of Ephraim which began with Jeroboam, and therefore is termed, *~The stick of Ephraim*.

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~And all the house of Israel~, for unto him were joined all of Israel which belong to the Ten Tribes....Our Sacred Sages had a tradition that in the beginning (of the End Times) would arise a Messiah [i.e. Anointed Saviour] from the house of Joseph who will reign over the Ten Tribes and he will wage wars and all of Israel will be gathered together under his banner. [This will continue] until later on, a descendant of David will appear and he will reign over them....

"A transformation will take place and the Ten Tribes and the stick of Joseph will draw themselves closer unto the stick of Judah, and this too, will be through the agency of a Prophet and by miracles".

The MALBIM connects the Prophecy in Ezekiel 37 with that in the Book of Micah chapter 5 which in the historical sections of the work "**The Tribes**" by Yair Davidy (pp.29-34) was seen to describe the union of King Josiah ben Amon with the Scythian rulers of the Middle East. These Scythians were actually the sons, grandsons, and great-grandsons of Israelites exiled to Assyria and elsewhere in the Assyrian Empire. Nevertheless, even in "**The Tribes**" in the historical analytical description of chapter five of The Book of Micah, it was there emphasised that the major gist is to be seen as intended for the Messianic period. Even so, this chapter five of Micah may be considered to incidentally describe the temporary Judaeon Israelite(-Scythian) re union that once took place as being a kind of partial forerunner or prototypical model. The MALBIM in his commentary on this chapter of Micah intended to also throw additional light on Chapter 37 in Ezekiel which he saw as concerned with the same theme. A quotation from his Commentary on this subject is therefore pertinent to our study:

MALBIM on Micah 5:1: ".....It has already been clarified in Ezekiel 37, that in the End Time, the Ten Tribes will be the first to arouse themselves and over them will reign the Messiah [i.e. Anointed Saviour] Descendant of Joseph and they will accomplish great things.

"The Tribe of Judah who are scattered amongst the nations [and are] weakly and few will attach themselves [unto the Ten Tribes] and will be of secondary importance in the kingdom of the Anointed Descendant of Joseph. [This will continue] until later there will arise the Anointed Descendant of David in the Might of The LORD, and then all of them will accept upon themselves the Kingship of the House of David. Then wars will cease for the Gentiles will request [guidance from] him [i.e. from the Messiah].....

".....He [the Prophet] wants to say that, As long as the general ingathering will not be complete and all of the Exiled of Judah are still not gathered together in the Land of Israel: Then, all that time, the House of Israel [meaning the Ten Tribes and the Anointed Descendant of Joseph who belongs to them] will be the principal party. They will be the warriors and the rulers. The House of Judah will be secondary [in importance] unto them. This was explained in Ezekiel[37;19] *Behold,I will take the stick of Joseph..and I will put on him the stick of Judah*²."

There will be a future re-union of Judah and Joseph. The MALBIM was not consciously aware that JOSEPH is to be identified with the "Anglo Saxon" related peoples, i.e. the British, North Americans, and "colonial" cousins. Nevertheless, his description of the relationship between Judah and Joseph finds some parallels in recent times with that between the Jews and "Anglo-Saxon" nations. As pointed out in Ephraim, the "Anglo-Saxon" nations are really the only cultural-ethnic bloc that is capable (barring supernatural miracles) of physically fulfilling the role ascribed to "Joseph" in Jewish sources. They are the only ones capable of defeating the combined forces of Edom (Germany and Europe) and Ishmael (the Moslem peoples) in armed confrontation. They are also the only ones who unto now have actively assisted

2.*Comment: The KJ version of this verse has (Ezekiel 37;19) "Behold, I will take the stick of Joseph...and will put them with him, even with the stick of Judah, and make them one stick.." The MALBIM, on the contrary, understands the Hebrew as saying that Judah will be put on (attached to) Joseph (and therefore of secondary "attache"-status importance) whereas the KJ seems to understand the stick of Joseph as being attached to Judah. The understanding of the MALBIM on this point, on a superficial level at least, appears to be more consistent with the Hebrew text.

the Jews in settling the Land of Israel and they have taken this task upon themselves almost as part of an obligation springing from their own national heritage. This point holds despite mistaken and negative stands sometimes taken against the Jewish-Israelis. The "Anglo-Saxon" nations in the past have also proved themselves capable of successfully organising the orderly and secure mass movement of their own peoples in colonisation enterprises.

Queries From Our Correspondents:

Note on: "I will appoint a place for my people Israel..." (2-Samuel 7;10).

Dear Mr. Davidy,

"...I wonder if you could assist me over a Hebrew translation problem which concerns 2 Samuel chapter 7 verse 10

"Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime":

See also 1 Chronicles ch.17 v.9

There is some dispute over 'I will appoint' with some more modern translators suggesting that it should read 'I have appointed'. That is past tense rather than future. Perhaps either way of translating it gives the same inference in Hebrew but I would value your comments and if possible a brief account of how this phrase is translated.

You will realise that it has an important bearing on the fulfillment of the prophecy concerning the movement of the People of Israel because Nathan promised it whilst they occupied the land promised to them, most of us have assumed that the prophecy related their movement to another land for a while (i.e. across Europe to the isles). I do hope that you will be able to throw some light on this text for us.

With all kind regards from,

Paul Boyd-Lee

General Secretary.

BIBTF (British Israel Bible Truth Fellowship)

Somerset

England.

Answer: Regarding the verse in 2-Samuel 7;10: "Moreover I will appoint a place..."

The Hebrew has "Ve-(=And) Samti (I have appointed or placed)" in the past tense BUT SINCE it is past tense preceded by the consecutive "VE" it can be interpreted as FUTURE. In continuation of the verse it says "velo Yirgaz" meaning "neither shall [the children of wickedness] afflict" in the future. This according to the context would lead the entire verse to be understandable as future tense.

On the other hand the passage could be understood as speaking primarily in the past from say verse 7;9 to 7;12.

In 7;11 you have the verbal "Ve-hanichoti" which is also past following consecutive and means "I gave you rest" and would seem to be past tense.

In 7;12 there is "ve-shacavtah" meaning "you shall lay down" (KJ "sleep" -with your father") which too is past following consecutive and here the meaning is definitely future tense.

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In principal the expression 7;10 is therefore open to interpretation though a superficial common-sense understanding may well tend to understand it as past tense BUT taking the whole on a pure literal basis the verse is best understood as speaking in the future tense.

The Talmudic Commentator RASHI seems to interpret the expression as FUTURE TENSE; so does the Aramaic Translation, and so does RADAK (Kimchi) and probably other Commentators do as well.

We may therefore summarise the case thusly: The expression may be translated or as future or as past. A simple rational understanding could lead to it being understood as past. The literal language however has a definite future connotation. Classical Jewish Commentators understood it as future. The translators of the KJ may have consulted Jewish authorities or used sources influenced by them. At all events anyone wishing to understand the expression as future tense has plenty of authoritative precedent to rely on.

Understanding the verse as saying, *"Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own..."* is therefore consistent with the Classical accepted sense of the Hebrew and may be taken as prophesying re-settlement elsewhere.

I hope I have helped you.

.....

God Bless You,
Yair Davidy.

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Queries From Our Correspondents:

THE IDENTITY OF SCOTLAND ACCORDING TO THE BIBLE.

Highlander Scotts and Lowlanders.

Scotland? by David James Skelly.

~In the good book "The Tribes" by Yair Davidy it was proven that the lowland Scots are largely descended from the tribe of Asher. This is very interesting. But what about the highland Scots? These highland Scots originally came from Northern Ireland. Many people in Northern Ireland come from Zarah Pharez's twin brother. A red hand is proudly displayed on all the provincial flags of Northern Ireland. Tamar bore twin sons to Judah. When one of the twins put out his hand out of his mother's womb the midwife thought that he will come out first. So she, as the literal Hebrew says, "Binded onto his hand scarlet". That is she put scarlet on his hand. This is where the red hand symbol comes from. As it turned out, the twin baby (later called Perez) without the scarlet came out of the womb first. The twin baby with the scarlet on his hand came out second. This baby with scarlet bound on his hand was called Zarah (Genesis 38;23-30). I believe that many of the highland Scots which are in the minority in Scotland are descended from Zarah the second son of Judah.

In Genesis 49;20 it is revealed that Asher shall yield royal dainties. Are some of these dainties Scotch Whisky, Haggis, Scotch finger biscuits? What are some of Asher's dainties? In Genesis 49;20 it is also revealed that Asher's bread shall be fat. How is Scotland's bread fat? Scotch finger biscuits are made with a lot of butter fat.

Deuteronomy 33;24 reveals that Asher shall dip his foot in oil. It is well known that Britain has large reserves of oil in the North Sea. Most of Britain's North sea oil is located off the coast of Scotland. Which other Western European nation has so much oil reserves?

I have no doubt that Asher is predominant in Scotland. However the issue of royal dainties (lit. pleasures of king) has to be cleared up. There is also another question. How are Scotland's shoes iron and

brass (Deut 33;24)? What is Scotland's strength (Deut 33;24)? There is also the question of Scotland's future. Shall Scotland choose to become independent of England or choose to remain a part of the United Kingdom? In recent years there has been a Scottish nationalist independence movement agitating for the independence of Scotland. If Scotland becomes independent will she align herself with Dan (Denmark) and Naphtali (Norway) (Numbers 2;25-31; Deut 33;22-25)?~

Attempted Answer:

The questions posed above were:

1. What are some of Asher's dainties?
2. How are Scotland's shoes iron and brass (Deut 33;24)?
3. What is Scotland's strength (Deut 33;24)?
4. What is Scotland's future in the light of Israelite Tribal Identifications?

The blessings given to the Tribes concern that which will happen in the last days (Genesis 49;1) or close to them. I cannot really answer the above questions but I can say what I know and maybe cast some light in the direction from which the answers may come. The following somewhat copious notes are to be considered more as ideas for consideration than actual claims. [Incidentally, I also believe that historically segments of Menasseh, Ephraim, Benjamin, Gad, and other Israelite Tribes (in addition to Asher) did settle in Scotland].

1. **Concerning Asher's dainties** (Genesis 49;20), in Hebrew "ma-adaney melech" meaning literally "the delicacies of a king" and for those few of us who (rightly or wrongly) do occasionally drink alcohol then it may be said that the worst Scotch whisky beats the best of any other drinks. [-(I do not wish to offend anybody, I am not Scottish and have no Scottish relatives and so far have not even that many correspondents -in fact hardly any- in Scotland)-] The verse says that Asher "will give the delicacies of a king": The patriarch Joseph was likened unto a king several times and compare Numbers 23;21-22 where Israel was blessed with the strength of a unicorn (symbol of Joseph) and a "shout of a king amongst them". Joseph gave rise to Britain especially England (represented together with Scotland, Wales, and Northern Ireland by a lion and unicorn) and to the U.S.A. and Canada and other places. England became dominated by Ephraim son of Joseph as did Canada and the Scottish element is said to be very important in Canada. My father told me that in England before the Second World War there was an upsurge in anti-Semitic feeling due to propaganda influenced by the Germans. It was claimed that the Jews controlled all of England's wealth and so on. A study was done and it was discovered that if any group really had ever gained a disproportionate amount of British resources then it was the Scotsmen living in Britain! It was Scottish scientists, bankers, engineers, entrepreneurs, and skilled workmen who enabled Britain to become a great nation. In a sense the Scots of Asher helped make possible the blessings of Joseph, i.e. they gave the "king" his delicacies.

2. How are Scotland's shoes iron and brass (Deut 33;25)?

Answer: The Hebrew word translated in the KJ as "your shoes" (Deut 33;25) is "manalechah" which according to Kaplan (in "The Living Torah") may also be alternately translated (according to various Commentators) as "doorbolts" or "locks" or "treasuries" or "sinews". I myself incline to understand the verse as saying that "iron and bronze will be your safeguards [or doorlocks]" and consider the verse to mean that on a literal level economic security will be due to these minerals and symbolically that Asher would always be formidable. In "**Identity**" it is shown that the Israelite Tribe of Asher was very important in promoting the production and use of Bronze in the Ancient Middle East and according to the English historian Camden Israelites from the Tribe of Asher oversaw the production of tin (used in making Bronze) in Cornwall in days of yore. I understand that some decades back Scotland was the leader in building ships

made out of iron and that Scottish and North Irish shipbuilders were also prominent in the North America ship-building industry.

These iron-made ships provided economic and military security and therefore served as "locks" or "doorbolts". Perhaps some of our readers have suggestions as to the possible applicability of this principle at the present time?

3. What is Scotland's strength?

Answer: The verse (Deut 33;25) says: "Thy shoes [or "locks" or "doorbolts" etc] shall be iron and brass; and as thy days, so shall thy strength be" and this latter part of the verse according to the Hebrew Commentators means that even in his old days Asher will still be strong just as in the days of his youth and coming of age and this indicates a Promise of National REJUVENATION and REINVIGORATION and this Promise is Scotland's strength

4. There is also the question of Scotland's future: Asher was camped together with Dan and Naphtali in the desert (Numbers 2;25-31) and recalled together with them in the Blessing of Moses to the Tribes (Deut 33;22-25)? As pointed out in "**The Tribes**" the Danes from Dan and the Naphtalite Vikings from Norway invaded and settled the North of England and overflowed into Lowland Scotland apart from additional Norwegian settlements in Scotland's far north and offshore islands. Asher of Scotland in one sense is already therefore aligned alongside Dan and Naphtali without having to seek future links with Denmark (Dan) and Norway (Naphtali). I personally believe that Scottish attempts at independence are harmful for the Tribal Peoples of Israel who in the past have benefited from the REINVIGORATION of Scottish effort.

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PRE-COLOMBIAN NORTH AMERICA AND HEBREW FINDS

Dear Yair,
 ~What do you think of this?....Any thoughts on this would be very welcome.
 S.S.S.
 Canada.

[Attached is the photocopy of part of an article describing finds in a cave in Illinois in the U.S.A. with Hebraic type inscriptions and the picture of a menorah. It is explained that these finds are being kept secret for the present to protect them from souvenir hunters and vandalism].

Answer: Concerning the reported finds I confess to being somewhat perplexed. I have read some of the Literature but have not gone into it deeply and remain uncommitted. I believe that the ancient Hebrews, Phoenicians, and others probably did know of the Americas and have contacts with them and the Scandinavians definitely did and maybe the Celtic British also. I am quite aware that conventional specialists are often overly hesitant in considering developments that imply a necessary revision of accepted notions. At the same time some of the reported finds seem strange. I know that the Mormons and New Age people and others have an interest of their own in proving some of these ideas and that forgeries have been perpetrated by misguided enthusiasts in the past. One of the problems with modern historical research is the tendency (once influenced by Marxist evolutionary-orientated thinking) to emphasis the history of places rather than of peoples. Also North Americans sometimes seem to want to develop a history of their own, to view themselves as somehow forming a new people in a new land with unique characteristics and personality and not so much as derived from the immediate European past. Many of those interested in the Lost Ten Tribes are also interested in pre-Columbian Knowledge of America and so there is an overlap which however also serves as a diversion from what I see to be the most important issue

of Israel today. On a few occasions I have encountered people familiar with the pre-Colombian and related claims trying to discredit my own "Identity" ones even though no connection need ever be made between the two. **What should really matter is where one's own ancestors came from. and where the Lost Ten Tribes really are!** Most people in North America came from Europe and before being in Europe proof exists that a significant portion of them were in Israel. Therefore by hereditary they are Israelites and this involves a corresponding re-orientation of outlook and so is important and should be considered and the evidence accepted or rejected according to its intrinsic value. To my mind anything that interferes with this goal is suspect.

It is obvious though that the above "ideological" considerations should not be allowed to interfere one way or another with an objective and impartial analysis of the claims made. The truth can only ultimately benefit everybody.

#####

"SCELD SHEFING" -LEGENDARY ANCESTOR OF THE ANGLO-SAXONS AND COMPANY REPRESENTS THE PATRIARCH JOSEPH.

Dear Mr. Davidy,

~Recently while doing some reading about ancient genealogical records of the Danes, Saxons, and Icelanders, it was noted that all these peoples traced their ancestry back to a man named Sceaf, Scef, or Seskef (probably pronounced Sheef or Shaif). It would appear that all three of the above spellings represent the same individual.

~In your research, have you found any information that would identify this person? What Hebrew name might these spellings transliterate to?

~I am enclosing a copy of the ancestral [lists] referenced above for your examination.

~I have purchased and read both your books and I certainly found them to be very interesting.

~Thanking you in advance for your response.

Sincerely

Lloyd Dale
SD
USA

Answer:

Thank you for your letter and question.
See "The Tribes" p.357:

~Ephraim and Menasseh were each considered separate tribes in their own right (Genesis 48;5). The figure of Joseph seems to have inspired the legend of Sceld Scefing (Sheafing) who was the mythological ancestor of the Anglo Saxons and, in addition to Joseph, has aspects taken from the accounts of Moses and Noah after the fashion of synthetic mythologies. Sceld had been named "Sheafing" due to the

sheafs of wheat on which he slept in the oarless boat that brought him into a Harbour on the North Sea shore. In popular traditional Jewish art Joseph is also sometimes represented by a sheaf of wheat. The symbol of a sheaf of wheat for Joseph (or for one of his sons) derives from a ..dream which Joseph related to his brothers, "My sheaf arose sheafs stood round about and made obeisance to my sheaf" (Genesis 37;6 7).~

It should be noted that the Hebrew "Yoseph" in Assyrian would have been rendered "Yoshef" (with a "sH" instead of "s") and in Scythian areas the initial "Yo" sounds on names were often dropped and thus we have something like "sheaf" and in Anglo-Saxon English the word "sheaf" means bundle of corn and is linked with the original story of Joseph and was one of his symbols.

In addition new evidence has come to light linking Sceld Sheafing with Targiteaus the legendary ancestor of the Scythians and with Aspourgous whom the Royal Scythians worshipped and who also was derived from the figure of JOSEPH son of Israel.

#####*****#####

**REMEMBER!!!! You saw it in "Tribesman" first!
REVEALING A "Brit-Am" Research Breakthrough.**



The following Information has been adapted from "Identity".

IDENTITY PROOF: DOES AN ASSYRIAN DOCUMENT IDENTIFY THE CIMMERIANS WITH ISRAEL?

The "Brit-Am" explanation regarding historical origins is consistent with that of most other adherents of similar Identity beliefs. The Lost Ten Tribes were exiled by the Assyrians to the north and became identifiable with the Cimmerians and their offshoots. The Cimmerians were a people (or group of peoples) who in ancient times appeared in the Middle East around 700-600 b.c.e. and then disappeared. Homer and Classical writers recorded Cimmerians in Britain and the West and identified them with the Gallic-Galatians and Cimbrians in Scandinavia. Similarly the old opinion of historians equated the founders of Celtic civilisation in the west with the Cimmerians. For a time the idea of the Cimmerians having come westward and founding or at least contributing to Celtic Civilisation seems to have fallen into abeyance only to be re-adopted, with some modification, by more modern researchers.

Prior to moving west the Cimmerians had first appeared in the Middle East. It was conventionally supposed that before their appearance in the Middle East they had been in southern Russia since the Greek historian Herodotus said that the Cimmerians first came from an area around the Crimea and fled from the Scythians southwards entering the Middle East which at that time was ruled by the Assyrians. Based on the

testimony of Herodotus some tentatively identify the Cimmerians as successors to one or other of the civilisations that dominated southern Russia at that time. Other authorities state that Herodotus was apparently using his imagination and extrapolating from what came later to what happened before and that the Cimmerians had no proven prior connection to any of the civilisations north of the Caucasus. They also state that Archaeologically the Cimmerians are indistinguishable from the Scythians who at first were identified by the Assyrians with them.

Differences in scholastic opinion sometimes seem to be influenced by whichever field of research is emphasised. Researchers who concentrate on Greek and Roman records sometimes appear inclined to adopt solutions other than those often accepted by archaeologists. In Archaeology there are those who build their case mainly on deductions from material remains of the general culture and there are those who concentrate on deciphering inscriptions. Each separate discernible group has a tendency to vary from the others in its conclusions.

The "Brit-Am" belief is that the Lost Ten Tribes became identical to, or at least part of, the Cimmerians, Scythians, and Goths and that these became ancestors to many peoples in western Europe. This claim is the one most consistent with **all** of the evidence when considered as a whole.

The Cimmerians are more specifically linked with the Celtic nations due to the following:

Proofs Equating Cimmerians with the Later Celts:

1. ARCHAEOLOGICAL REMAINS CONNECT THE FOUNDERS OF WESTERN CELTIC CIVILISATION WITH A HORSE-RIDING & CHARIOT DRIVING GROUP FROM THE IRANIAN-ASSYRIAN AREA USUALLY IDENTIFIED WITH THE CIMMERIANS.
2. Roman historians equated the early Celts with the Cimmerians.
3. Homer and other early Greek writers spoke of Cimmerians in Britain and the west.
4. The Welsh refer to their ancestors as CYMRY (i.e. as Cimmerians) who came from Defrobane in Asia Minor opposite Byzantium which area was associated with the Cimmerians*¹.

The Cimmerians are also equatable with the early Scythians. According to Assyrian inscriptions the Cimmerians and Scythians were initially one and the same group. The Scythians (according to Van Loon² and others) were on occasion referred to by their own distinctive appellation though usually they were denoted simply by the name of Cimmerian. It follows that a reference to Cimmerians could in effect have been applied to the Scythians or to whatever group of Cimmerians later became distinguishable from the rest under the name "Scythian".

Askold I.Ivantchik ("Les Cimmeriens au Proche-Orient", Switzerland, 1993 p.16) notes a work by G.B. Lanfranchi*³ who analysed all of the Akkadian (i.e. Assyrian) texts concerning the Cimmerians and came to the conclusion that the active Cimmerian detachments in Mannae and Media were part of the Assyrian army. Ivantchik is reserved concerning this conclusion⁴.

A.K.G. Kristensen does however bring apparently irrefutable proof that the Cimmerians upon their first appearance were indeed serving in the Assyrian forces. A.K.G. Kristensen also proves that the

1.* See "Ephraim" p.150 ff.

2.* VAN LOON, MAURITS NANNING. "Urartian Art. Its Distinctive Traits in the Light of New Excavations", Istanbul, 1966.

3.* G.B. Lanfranchi, "I Cimmera. Emergenza delle elites militari iraniche nel Vicino Oriente", Padova, Italy, 1990

4. Anne Katrine Gade Kristensen "Who were the Cimmerians, and where did they come from?", translated from the Danish by Jorgen Laessoe)

Cimmerians were first settled in areas that could be considered "Cities of the Medes" and she states her belief (along with evidence) that the Cimmerians were in effect re-settled Israelites! It is likewise in accordance with our knowledge that the Cimmerians, Scythians, and Goths were exiled Israelites from the northern Ten Tribes and that they did eventually migrate westward, the Cimmerians becoming dominant in Celtic civilisation, while most of the Scythians and Goths followed afterwards in the later "Barbarian" invasions. Some of the proofs for this claim were presented in "**The Tribes**" and "Ephraim" while others will be published (God willing) in future works such as "**Identity**".



An additional piece of evidence of great potential importance has been discovered on an Assyrian inscription. This dates from the time of King Assurbanipal and its importance has not been realised until now! It describes the King of the Cimmerians as "King of the Amurru" meaning King of people from the former land of Israel or King over the greater area of Israel (which includes present-day Syria) or over part of it. The inscription is described below:

ASSYRIAN RECORDS DESCRIBE THE KING OF THE CIMMERIANS AS “KING OF AMURRU” MEANING KING OF ISRAEL!

A letter from Akullani, an astrologer, to Assurbanipal (the king of Assyria) is our object of study and is of great importance. This letter mentions the Cimmerian king ruling over (or as "king of") Amurru (i.e. Syria and Israel) and calls the Cimmerian monarch, "ruler of the world"! By "Cimmerian" however, the Scythians may well have been those intended since the same term ("Gimirri") was used from time to time for both groups of Cimmerians and/or Scyths.

This letter is now located in the British Museum (Ivantchik p.278). It (Ivantchik p.98) was written by an Assyrian astrologer of repute, Akkullanu, to king Assurbanipal. It consists of predictions made after celestial phenomenonii which (claimed the astrologer) had been written down in ancient times. The predictions are in a type of Babylonian with the insertion of numerous SUMERIAN ideograms or symbolic-signs. These ancient predictions alternate in the letter with commentaries written in an Assyrian dialect peculiar to the astrologer himself. Relevant excerpts from the text of the letter follow. Some relevant lines are reproduced in order to impart some feeling of the original. If anything is not initially sufficiently clear please be patient and keep reading for an explicit explanation is given.

First the Astrologer addresses himself (in Assyrian dialect) to the king of Assyria:

1 "To the king, my lord,
2 your slave Akkullanu.
3 Peace be with the king, my lord,

.....

The second section follows below in archaic language and is represented as being an ancient prediction. It says when such-and-such an astrological sign occurs, revolt and civil war will break out in the land of Amurru and "the king of the world" (meaning according to the context, says Ivantchik, the king of Amurru afterwards explained to mean the King of the Cimmerians) will be delivered to his enemy:

9-10 "When Mars approaches Perse, there will be a revolt in the land of Amurru, brother will kill brother.

11 "The palace of the sovereign is pillaged, treasures of the land will be carried to another land.

12 "The sign of the land is unfavourable. The king of the world will be delivered by his gods to his enemy.

Note: "..The king of the Cimmerians carries in this letter the title of sar kissati: `king of the world'" (Ivantchik p.100).

There follows another explanatory passage in which the king of Amurru and "the country of Amurru" are identified with THE CIMMERIANS!! The astrologer is understandable as saying that they who in ancient times were (or ruled over) AMURRU in his time have become the CIMMERIANS!! "Amurru usually meant Palestine or Syria", says Ivantchik. Other authorities apply the term "AMURRU" to the whole area of Syria and Israel. Both Palestine and Syria in Biblical terms encompassed lands of the Tribes of Israel! ---

The Inscription says:

13-15 *"This presages badly for the country of Amurru. Your gods and Assur, your god, will surely deliver up the power acquired by the Cimmerians, so great is it, and it will be given to the king, my lord.*

The above excerpt is understood by the experts as saying that Amurru and Cimmerians are identical. There is no debate about this equation the only question is what significance is to be attached to it.

The inscription continues:

25 *"If Mars...hostile actions will take place,*
26 *"there will be a defeat of the umman-manda. ---*

The archaic term Umman-manda ("People of Manda") is explained later by the Astrologer as also referring to the Cimmerians. This term is proven in "Identity" to have originally referred to "Semitic" nomads and was applied to Israelites probably from the Tribe of Menasseh.

27 *"The umman-manda are the Cimmerians. {{i.e."ERIM man-da Gim-ra-a-a."}}.*

The text continues to revert to archaic language followed by an up-dated "modern" (for his time) explanation from the Assyrian astrologer. The archaic portion says that the Ahlamu (i.e. Aramaeans, Ivantchik p.99) devour the riches of Amurru. The astrologer explains that this is a bad sign for the "Amurru" (i.e. Cimmerians) who are distinguished here from the Aramaean -"ahlamu". The Cimmerians were the "Amurru" and according to the authorities:

"The name Amurru designated most often, in the later period, Syria or Palestine" (Ivantchik p.99)

i.e. "AMURRU" was the name given to the Geographic Area of Israel in Biblical terms!⁵

The "Amurri" or "Amori" (i.e. Amorites) had been a major Canaanite people whom the Israelites killed, exiled, or subdued and who gave their name to the country of Israel. The Bible uses the term "Land of the Amorites" for that portion of the Promised Land east of the Jordan River:

"Thus Israel dwelt in the land of the Amorites (in Hebrew *"Amori"* Numbers 21;31);

5. See S.Parpola LAS vol.11 ,p.308 who also identifies AMURRU in this letter with Syria.

38 The Magazine of The Lost Ten Tribes of Israel

"And I brought you into the **land of the Amorites** which dwelt on the other side of the Jordan.." (Joshua 24;8);

"...all the children of Israel that were on the other side of Jordan in the **land of the Amorites** which is in Gilead" (Judges 8;10).

"So Israel possessed **all the land of the Amorites..**" (Judges 11;21).

"Yet I destroyed the **Amorite** before them....And I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the **land of the Amorite**" (Amos 2;9-10).

Even though "**Land of the Amorites**" seems to be an expression applied to the area conquered east of the Jordan, elsewhere in the Bible it is evident that Amorites had also been found west of the Jordan (Ezekiel 16;45; Genesis 14;7,13; 15;16; 48;22; 2-Samuel 21;2; Nehemiah 9;8 etc.). In Mesopotamian terminology "Amurru" continued to be the land to the west, the land of Syria and Israel even though the "Amorites" were no longer of significance. In the same way part of the Land of Israel later continued to be called "Palestine" and was named after the Phillistines even though they no longer existed as a recognisable people. The style preferred in Assyrian inscriptions (especially those of Astrologers) was to use terms as archaic as possible.

The term "Amurru" could be applied either to Syrians (including Israelites) or to Israelites alone or to other groups in the area. Since the Syrians (i.e. "Ahlamu") are isolated in the relevant passage as hostile adversaries to the "Amurru" then the term "Amurru" as used here could not have included them. This fact alone increases the already very high probability that by "Amurru", the Israelites were intended, and this probability should be considered together with other evidence pointing in the same direction.

13 "The ahlamu eat the riches of the country of Amurru..

14 "This presages badly for the Amurru.....

"THE KING OF THE AMURRU IS CERTAINLY IDENTIFIED HERE AS THE KING OF THE CIMMERIANS"!!! (Ivantchik p.99).

In other words the Cimmerians are equated as "Amurru" which according to the context denoted some group from the Israelite area and almost certainly the exiled Israelites themselves!

Additional proofs confirm the fact the Cimmerian, Scythian, and Gothic hosts at least included substantial numbers of Israelite exiles. The Biblical Book of Hosea (chapter one) expressly describes the exiled northern Israelites from the Ten Tribes as children of GOMER which was the proper name for Cimmerian!

From the Assyrian document quoted above was the following point also made:

"..The king of the Cimmerians carries in this letter the title of sar kissati: `king of the world'" (Ivantchik p.100).

At the same time the astrologer assures Assurbanipal that he will obtain the great power which the king of the Cimmerians at present possesses. In Mesopotamian usage (as Ivantchik emphasises) there could exist only one "king of the world" (sar kissati) at one time and this title could not be given to two monarchs simultaneously. Since it had been given to the King of the Cimmerians it could not be applied also to Assurbanipal. Ivantchik notes that this is the only known case (in neo-Assyrian times) in which the said title was not exclusively given to an Assyrian monarch but rather has been taken from him and given to his enemy, the Cimmerians.

Alternately the passage concerning the expression "king of the world" may be an anachronism. The said passage is either an ancient recording from Sumerian times or a forgery intended to imitate one. In ancient times one or other of the kings of "Amurru" (i.e. of Israel

before the division and exile) such as Saul, David, or Solomon, may have been considered the effective "king of the world" at that time. The successor of the "King of Amurru" and "King of the world" in the time of Assurbanipal was the King of the Cimmerians who was assumedly the inheritor of both titles..

An alternate explanation is that in this case, KING OF THE CIMMERIANS, may mean King of the Scythians!! It has been remarked that the terms for Cimmerians and Scythians were more often than not used interchangeably. The Scythians and Cimmerians were merely differing proportions of the same peoples. As briefly described in "**The Tribes**" (p.28 ff.), the Scythians towards the end of the reign of Assurbanipal progressed from being allies and protectors of Assyria to being de facto controllers of the Assyrian Empire. The King of the Cimmerian-Scythians deserved therefore to be referred to also as "King of the World" as well as "King of Amurru" meaning "King of Israel"! Events involving the Cimmerians, Scyth, and ancient GUTI (Goths) in secular history are paralleled by accounts concerning the Lost Ten Tribes in the Bible and Talmudical sources*⁶.

One proof frequently adduced to equate the Cimmerians with Israel is the fact that the Assyrians called the Israelites "House of Omri" or just "Omri" and they pronounced "Omri" as "Khumri" and could even have rendered it as "Ghumri" which is close to "Gumri" the name for Cimmerians. This argument is linguistically valid though complicated and relies on probability rather than straight evidence. There is no linguistic connection between the terms "Omri" (עמרי) and "Amurru" (אמור) but as shown above the Cimmerians were indeed called "Amurru" and this name really was one applicable in Assyrian terms to Israelites! This proof should be considered together with all the other evidence which is quite plentiful and in addition, as noted above, the Bible itself refers (In Hosea ch.1) to the exiled northern Israelites as children of Gomer meaning Cimmerian or associated with the Cimmerians. The fact that the King of the Cimmerians was also known as the King of the Amurru and that "Amurru" and "Cimmerian" were interchangeable terms for the same people in itself is a very strong indicator that the Cimmerians were indeed Israelites.

New Information:

DUTCH-FRIISSIAN LEGENDARY SOURCES CONFIRM THE ISRAELITE ORIGINS OF THE FRIISSIANS, ANGLES, AND SAXONS.



The Frissians are a people **now located in Northern Holland** but once spread all along the coast from Scandinavia through Holland, Belgium, and into France. The Angles and Saxons before they, together with other northern peoples, invaded Britain in the 450s c.e. had sojourned (at least in part) for about 200 years in Holland especially in Frissia. Some of the Jutes had also been in Frissia. The Byzantine historian,

6.* Proofs and details of these assertions are to be found in summarised form in the published book, "THE TRIBES" by Yair Davidi (pp.27-33), and in greater detail in a coming work.

Procopius (Gothic War vii;20) said that the Frissians were an important element amongst the invaders of Britain.

In "**The Tribes**" the name of the Frissians was traced to Peres son of Gilead of Menasseh but the actual inhabitants of Frissia and Holland were identified more with Zebulon. According to Ptolemy's Geography (ca.100 c.e. but based on material from several centuries beforehand) the area of southern Scandinavia and northern Frissia was occupied by the "Sabalingoi". From this area peoples moved southward into Holland. The name "Sabalingoi" means 'People- ("goi")-of-Zebulon("Sabulin")'. In Biblical times, Tribes such as Zebulon, Issachar, and Asher were closely associated with Menasseh and it would seem that this linkage was repeated after their exile in areas of their re-settlement. At all events the identity of the Frissians must be closely linked with that of peoples who invaded and settled the British Isles.

Mr. Fred J. Koeslag of Gouda, Holland, sent me the following information that he obtained from a book ("Freische Mythen en Sagen" by J.P. Wiesma, 1973) about old Frissian legends. This information supplements what I had already been made aware of through Jean Francoise LE PETIT ("Le Grande Chronicle Ancienne et Moderne de Holland, Zeelande, Utrecht, Frise, Oversysee; et de Groenungham". Dordrecht, 1601). The book of Le Petit is written in a type of Old French and I came across it in the Rare Books section of the National Library in Jerusalem. Le Petit relates the history of peoples who settled in the Netherlands.

According to the Frissian-legends book with the summary sent me by Mr. Fred Koeslag, a certain King Adel was a descendant of Shem. King Adel in India had three sons: Friso, Bruno, and Saxo. Le Petit also mentions Friso, Bruno, and Saxo and says too that they were descendants of Shem and lived in "India". The term "India", however, did not always mean the place known today as India but rather was more synonymous with "Cush" which term was sometimes applied to areas east of the Caspian Sea in present-day Central Asia and is probably the "Cush" (i.e. "Ethiopia") mentioned in Genesis 2;13. Similarly, Le Petit located the "India" he spoke of in the region of the Emodian Mountains which according to Ptolemy was in the area adjoining the Caspian and Aral Seas, in east Scythia, to the north of Afghanistan and India-proper.

In this land east of the Caspian archaeologists have found the ruins of an extensive civilisation whose inhabitants spoke Aramaic. Some of the Israelite Tribes had apparently spoken Aramaic even before their exile and the language was used as an official tongue in the Assyrian Empire and is believed to have been the most commonly-used one. Phillip Lozinski (1953) believed that from this region east of the Caspian came the "Barbarian" peoples whom he suggests may have been at least partly Semitic and who invaded Europe beginning from around the 200s c.e. and in "**The Tribes**" (pp.109-111) additional proof is given showing that the invaders must have come from that region. These invasions and migratory movements were often connected with activities of the Huns who themselves were a mixture of various peoples. The Huns from this vicinity caused other nations to flee westward. N.C. Lukman (Copenhagen, 1943) showed how in Nordic Mythology the name Adel (meaning "Noble") was often used as a euphemism for Attic the Hun and for the Huns in general. In the Frissian legends King Adel was the father of Friso, Bruno, and Saxo. Scientific Linguists have concluded that the Northern "Barbarians" who entered Europe had the later Germanic aspects of their languages imposed upon them by an external force⁴.

The legends speak of these three brothers being descended from Shem and having been in Jerusalem at the time of its destruction by the Babylonians:

"In the time of the destruction of Jerusalem by Nebuchadnessar (586 B.C.), 3 brothers - Friso, Bruno, and Saxo with [their] wives, children, and relatives fled out of the country, encouraged to do so by announcements of the Prophets concerning the fall of the town".

⁴ A photocopy of a Ph.D. thesis of Terry M. Blodgett that has just reached me provides strong evidence that the original language of the so-called "Germanic" peoples was Hebrew!

According to this legend **the Frissians, Saxons, and Brunswickian Angles were therefore originally Israelites or Jews.**

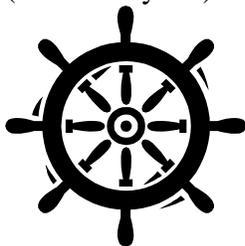
F. Koeslag points out that "In legends...events of several eras may be concentrated around famous historical figures - as you see with Charlemagne". The legend may therefore be taken as reflecting a tradition that the three brothers were related to the Jews which is consistent with their belonging to the Lost Ten Tribes who had been exiled from their own lands in Israel at least 140 years before the actual fall of Jerusalem. The legend contains the recognition that the three brothers had left the Land of Israel (identified as "Jerusalem" or the Land of the Jews) before Nebuchadnessar took it as the northern Israelites had indeed done. The Lost Ten Tribes had been re-settled in Assyria and in lands ruled by Assyria. Another Frissian legend says that **Albione and 32 sisters went from Assyria by ship and landed in England** which they called Albion. After they landed, Brutus drove them out of the country and re-named it Britain in his own honour. The Albioni crossed the Sea and landed in Frissia. This legend may also serve as an indicator of Israelite origins since the exiled Israelites had indeed been re-settled in "Assyria".

The legends relate how while still in "India" Friso married Hilla daughter of Agathocles king of Thrace. They were driven out of India and sailed to Greece where Friso became a student of Plato (427-374 b.c.e) and then joined the army of King Phillip of Macedon and afterwards of his son Alexander the Great. [Alexander from Macedonia and Greece advanced into Asia Minor (modern Turkey) and from there continued into Persia, Bactria, the area east of the Caspian Sea and northwest India. In the east Alexander reformed his army and took into his special forces mainly peoples belonging to the Sacae-Scythian Tribes. From the Sacae descend the Anglo-Saxons and company.] Le Petit also says that the brothers served under Alexander. A strong early tradition existed in Europe that the Saxons had been soldiers in Alexander's armies. This tradition was mentioned in the time of Charlemagne King of the Franks (768-814 c.e.). Other traditions and evidence connect the Anglo-Saxons with the ancient Sacae-Scythians some of whom really had been in Alexander's forces.

"The Tribes" contains numerous proofs showing the Scythian-Sacae to have been Israelites from the Lost Ten Tribes who had in part been re-settled in the Caspian Sea region. Jewellery and artifacts from this area are the same in stylisation as those later produced by the Anglo-Saxons and Scandinavian Vikings, as noted by Lozinski and others. The Northern Barbarians had traditions that they came from these areas and similar Tribal names to their own are recorded by Ptolemy and others as having been found there.

Northwest Europe had previously been almost unpopulated before the Suebi, Franks, Angles, Saxons, Goths, Vandals, and related peoples suddenly entered it in large numbers. The lands they had left were east of the Caspian Sea and had once been heavily populated but now lay almost deserted due to extreme climatic changes and warfare. In other words:

In **Area-1** a numerous and widely spread population disappeared and shortly afterwards in **Area-2** waves of new peoples arrived as if from no-where bearing the same or similar names as those of the peoples that had been in Area-1, using the same jewellery and appurtenances as those that had been used in Area-1, with the same customs as Area-1, and with claims that they had come from Area-1, and additional evidence also indicates that they had arrived from Area-1 (as described in "The Tribes" and elsewhere). The logical conclusion is that the new-arrivals in Area-2 (Northwest Europe) had indeed come from Area-1 (eastern Scythia).



The legends state that via Asia Minor the people of Friso, Bruno, and Saxo came on a very large ship called "di Mannigfuald" (i.e. "The Multitude") to the west. Friso in 313 b.c.e. landed in Friesland (i.e. in Frissia) and founded a settlement called "Stavoren" after their god "Stav" {F. Koeslag suggests that the name "Stavoren" was originally derived from that of Mount Tabor in Israel since "v" and "b" are interchangeable and the names are therefore quite similar}. Bruno and Saxo (brothers of Frisso) went eastward though Saxo (according to Le Petit) then returned to the west. Bruno founded the city of Brunswick in which area of Germany Ptolemy placed the Angloi thus identifying them with the people of Bruno. The Angloi (Angles) later moved northward to the regions

bordering Denmark and from there they went to Britain some of them sojourning (like the Saxons) in Frissia on the way.

The quoted legends are seen to be consistent with historical records and archaeological research. The findings show that there once had been a people of probable Semitic origins in the area east of the Caspian and this people did go westward and had been identifiable with the Scythian Sacae of old and the Anglo-Saxons who came out of them. The Sacae had served in the armies of Alexander the Great. As mentioned in "The Tribes" (chapter four) Jewish and local traditions did say that the Lost Ten Tribes had once been in formerly-"Sacae" areas. The said peoples representing the Angles (Bruno), Frissians, and Saxons did belong to the Lost Ten Tribes of Israel. This is consistent with their descendants having felt a physical identity with the Jews of Jerusalem whose city was destroyed by Nebuchadnessar and with a recollection that they had gotten out of the country beforehand.

TRIBAL CHARACTERISTICS: EXTRACTS FROM A NEW SOURCE.

The Tribe of Menasseh:

In "**The Tribes**" and "**Ephraim**" by Yair Davidy it was proven that by and large descendants of the Israelite Tribe of Joseph in ancient times had settled in the British Isles and from there came many of the early settlers of North America. Joseph had been divided into "Ephraim" and "Menasseh" and proof was adduced indicating (in our opinion) that North America became dominated by members of Menasseh. American ideals include justice, free enterprise, constitutional procedure, freedom from corruption, helping oneself and others and enabling others to help themselves. These ideals are not unique to North Americans but there is a tendency to emphasise them there more than elsewhere -even though Americans may not always succeed in living up to them. An important factor in forming the American character was the presence of immigrants who fleeing from oppression and privation came to the U.S.A. and through their own efforts were enabled to rehabilitate themselves and re-affirm their innate human dignity. The idealistic values and historical experience of North America are consistent with the psychology of Menasseh as described by N.S.G. Nadborny.



"The Twelve Dimensions of Israel" by Nechama Sarah G. Nadborny (Jerusalem 1995) analyses personality traits of the individual tribes according to traditional Jewish sources. The following quotations concerning Menasseh are taken from this work:

~When Menasheh was born, Yosef declared that "G-d nashani ("changed", "effaced") all of my troubles and those of the house of my father" ...

~We see in the name of the tribe of this dimension that evaluating any event in isolation is a misinterpretation of reality....What appears to be a setback is specifically the point through which we are strengthened in order to deal with future challenges...

~The Menasheh within is both our ability to avoid a fall when one senses that it is coming and to pick oneself up, after the fact....The Menashehs among us are those who, through lovingkindness, the experience of this dimension, have both the foresight to deter another's fall as well as the strength and fortitude to uplift others from the lowest places....

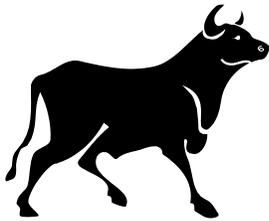
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~The letters of Menasheh, when rearranged, spell neshamah, "soul". The sense of this dimension, smell, is the only sense that wasn't polluted in Adam's sin and is therefore directly linked to the soul...

~When Yosef, the father of Menasheh successfully resisted the seductions of Potiphar's wife, a pleasant scent was emitted throughout the whole world...

Whenever we overcome a stumbling block, whether it be a descent in action or consciousness, we open the channels for the aroma of the garden of Eden to enter the world.~

The American beliefs in self-help, liberating others from externally-imposed limitations, and freedom from impediment which is the Capitalist Ideal at its best are all consistent with the portrait of Menasseh as depicted above.



The Tribe of Ephraim.

The people of Britain (especially the English) ultimately became dominated by Ephraim. In the book "Ephraim" by Yair Davidy it is explained how the very name of Ephraim in Hebrew connotes nobility and it is notable that the domain of Britain and (to some extent) the British Dominions remain one of the few areas wherein aristocratic birth still has meaning. Joseph resisted sexual temptation, became the effective ruler of the world's most powerful country and used his position to help his family and others and to forebear from vengeance. Joseph acted nobly.

N.S.G. Nadborny through an analysis of Jewish sources concludes that the nobility of Joseph found expression in the inherited characteristics of his son, Ephraim. The described qualities are also pertinent in a description of much that is good about the British:

~The Torah requires that a person allow himself to be killed rather than be forced to kill another person, to perform illicit sexual acts, or to worship idols...

~"Is Ephraim my dear son? Is he a darling child? For whenever I speak of him I earnestly remember him still" [Jeremiah 31;20].

~Our sages, in commenting on this verse, create an image of Ephraim, the forefather of the tribe of this dimension, as a courtier or as a nobleman.....

~Ephraim is the diplomat among us and the diplomat within....
to gracefully relate to each person who enters our lives...

~The inner experience of this dimension is truth...

~Yosef, the father of Ephraim, was likened to an ox...It requires the strength of the ox to refrain from passionate imaginations which rob us of our sovereignty and distract us from the efficiency and fullness of the moment..

~Yosef's self-restraint lent nobility to all of his other relationships. In spite of the fact that his brothers sold him into slavery, he was able to treat them with compassion. He had the ability to see the Divine Providence (what was meant to be and had to happen in order for the future to unfold in an ultimately positive way) beyond the surface of this cruel action.

The British are known for their manners and for a stress on sensitivity and correct action. This is the aspect of diplomacy accredited above to Ephraim. The British were also once famous for their self-restraint (for having a "stiff upper-lip"), for their sexual morality, for not bearing a grudge and for compassion. These are all the qualities of Ephraim as described. The correspondence becomes even more remarkable when one realises that the authoress at the time of writing was apparently unaware of the Identity idea (as expounded by Yair Davidy and others) and has only recently made acquaintance with it and is still uncommitted about it..

The source of the above-quotations is described in the following notes:

Nechama Sarah G. Nadborny, "The Twelve Dimensions of Israel", Jerusalem 1995.

A new book "The Twelve Dimensions of Israel" written by Nechama Sarah G. Nadborny has just appeared. The authoress of "The Twelve Dimensions of Israel", is married and lives in Jerusalem. The book has 265 information-packed pages and contains sixty-four full-page colour prints of very high quality. These prints are reproductions of original paintings of the authoress. The paintings illustrate various characteristics of the Israelite Tribes. The book was written under the guidance and with the consultation of several well-known and important Rabbis.

The authoress does not relate to any Lost Israelite studies. She believes that every Israelite belongs to one or other of the Tribes and that one Tribe in some way dominates his personality. In addition each of the Tribes expresses different aspects of human character and everyone has features of all the twelve tribes within himself.

By studying the characteristics of the individual tribes a person is enabled to better understand himself and learn how to harmonise various tendencies within himself.

Readers familiar with "The Tribes" by Yair Davidy will find within this book additional sources pertinent to the study of national character and Tribal identification.

Extracts From the Book's Dustjacket:

~ "The Twelve Dimensions of Israel" is a personal journey which evolved from scholarly research into the essence of the twelve tribes of Israel. Based on Scriptural, Midrashic, Talmudic, and Kabbalistic sources, the tribes here unfold into a matrix of spiritual and psychological archetypes, enriched by their respective correspondences to the months of the Jewish year, the senses, the letters of the Hebrew alphabet, the limbs of the body, and so on.

~In the course of her research the author traveled to the land-inheritances of the tribes and meditated on the relevant material from sacred texts. Paintings, poetry, and prose (in the form of a spiritual travelogue) arose from this synthesis of knowledge and experience which illustrate a very intimate and organic process of spiritual growth and healing.

~The result is a very informative and educational yet also spiritual and personal book...

~The twelve tribes of Israel rather than being a historical human artifact are a vibrant living reality, expressed in the spiritual genealogy of the human soul. Their intricate relationship with humanity at large as well as the entire created world of time and space expands into the concept of the twelve dimensions of Israel...

~In essence "The Twelve Dimensions of Israel" is a guide for finding personal harmony within the many dimensions of the human personality..."

"The Twelve Dimensions of Israel" by Nechama S.G. Nadborny may be obtained from:

Yair Davidy

"Brit-Am"

P.O.B. 595
Jerusalem 91004
Israel

The price is 40 U.S. dollars or 25 pounds sterling or their equivalent in other currency. Payment may be made by cheque or money order drawn on your local bank. The price includes postage and handling and the books are sent by Airmail. The book is hard-covered and of excellent quality and requires special packaging.

Other



Peoples.

From time to time we will publish information concerning other peoples origin since this is a related matter and sometimes can help clarify aspects of Identity proof concerning the Israelites themselves. All of mankind descend from Noah whose three sons were Shem, Ham, and Japhet. We are of the opinion that from Shem come some of the white and brownish races, from Ham come some of the white and darkish peoples and from Japhet came white and yellow nations. All three sons gave rise to white offspring as well as to that which was "coloured" and that skin colour is determined by a combination of environmental as well as genetic factors which are still not properly understood....

Craig Martin White holds a different opinion to ourselves (to some degree) and seems to look for more homogeneous co-relations. Nevertheless we have found Mr. White's work to be always of value and interest and in the brief extract below the reader will find a sampling of his work which is well worth considering.

Craig Martin White is the founding head of History Research Projects and has a Newsletter "Origins of Nations" specialising in tracing the of peoples according to Genesis 10. His address is:

Craig Martin White
HRP
GPO 864
Sydney
NSW 2001
Australia

"Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

"The sons of Japheth; Gomer, and Magog, and Madai.....

"And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah" (Genesis 10;1-3).

Introducing Our Guest Contributor and Expert on Biblical Ethnic Identifications:

Craig Martin White.

The theme of the extract from Craig's work brings evidence that:

THE TURKISH DESCEND FROM TOGARMAH!

The following extract deals with the two latter sons of Gomer, Riphath and Togarmah. The extract is from a new work by Mr. White, "**The Origin of the Nations of South-East Asia**" (References available in the original).

RIPHATH AND TOGARMAH SONS OF GOMER.

~ RIPHATH.

"Not much information is available on Riphath. Josephus simply states that "Ripath founded the Riphaeans, now called Paphlagonians". Paphlagonia was a province in Asia Minor. They were part of the Rusi peoples which migrated out of Asia Minor into southern Russia where they met up with the Borusi which came out of Asia. The ancient Greek poets spoke of the Ripaian Mountains and the people of that land were said to be the descendants of Riphath, the description of which is clearly north-west Russia, near the Baltic: "northward by the Baltic and further east...by the Gulf of Finland".

There was once a district called "Rifou", east of the Black Sea. Also the Paphlagonians sometimes spelt Raphlagonians (Riphataei) and the Rhibi lived east of the Black Sea. Later they became known as the Reif or Rus upon contact with the Byelorussians. Eventually they migrated up through European Russia (the name Carpathian Mountains may derive from him) and settled in north-west Russia. Some are in White Russia on the border with Finland or in eastern Finland (Tavastians), perhaps mixed with the Balts and Nordics and known as the Finnish Russians (Karelians). The Ural-Finno-Ugraric peoples west of the Urals derive from Riphath ultimately. The Riphaean or Rafu Mountains (modern Urals) were no doubt named after him.

~"TOGARMAH OF THE NORTH QUARTERS" (EZEK 38;6)

The above quote is from a famous prophecy found in the book of Ezekiel. Wherever Togarmah is to be found today, it is to the far north of the Middle East. Hundreds of years after the flood of Noah the Assyrians called them the Til-garimmu (Tegarma in Hittite) who lived on the border with Tabal. Other names for this people were "Tegarma a Tilgarimma", "Trocmi" and "Trigmades".

The Tegarma or Tegarama migrated from Cappadocia into Armenia, and may have given his name to that district (the Armenians even claimed descent from him and undoubtedly are in part). From there they moved into Turcoman territory (Turkistan) a possible derivation of Tegarama. In Turkistan, among the tablelands of Pamir, rose a great mount, Tagharma. The Septuagint form is Thorgama. Milner, who is

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famous for his writings on the Japhetic races, discusses the trip to the deserts of Turkistan by Dr. Joseph Woolf, a missionary. Woolf recorded his experiences in "Travels and Adventures". He mentions how he came among a people claiming to be descendants of Japheth and calling themselves Togarmah. These were the Mongoloid peoples of Turkistan!

~Amongst the sign-posts indicating where Togarmah settled we find:

- *Tagarchi in eastern Turkestan.
- *The Tochari tribe.
- *Tigranoama in eastern Turkey.
- *Tagarma Mountains in eastern Turkestan.
- *The city of Tagarma in western China.
- *Taganrog, Tigertsk Mountain, Togur town, Turgai province and Turginsk town in Siberia.

Tradition speaks of a certain son of Japheth as Tork. He in turn had a son Taunak Chan. He was in turn succeeded by Jelza Khan, Dibbakui Khan, Kajuk Khan, and Ilingeh (or Alanza) Khan. Ilingeh Khan in turn had two sons: Tatar Khan -progenitor of the Tartars; and Mongul Khan -progenitor of the Monguls or Moghuls!

I should stress here that one should realise that some of the Turks derive from Togarmah and some from Edom. See my publication "The Nations of Central Asia and the Middle East". There has, however, been some mixing between the descendants of Edom and Togarmah in Central Asia which is quite easy to perceive.

Moses of Chorene, who wrote the history of the Armenians c450AD, claimed that their progenitor was none other than Thargamas and they called themselves "The House of Thorgom". It may be that the name Armenia derives from TogARMah. So, some of the descendants of Togarma dwell in Armenia to this very day.

The golden-skinned Mongols of Mongolia and Inner Mongolia, mixed to a degree, with the descendants of Togarmah and Edom (some Turks actually claim descent from Togarmah). A few others appear to be in Siberia (see Ezek.38;6) including the Dolguns and the Yakuts. There we have the populous nations of central and south-east Asia traced back to their origins. But the majority of Chinese, caught between Togarah an Ashkenaz are from a different son of Japheth. They are discussed {elsewhere}.....

Manuscripts of Craig Martin White available from Brit-Am:

"Who Are the German? Their ancient roots and future might" \$14

"True Origins of the Peoples of Eastern Europe" \$11

"The Nations of Central Asia and the Middle East" \$8

The price includes packaging and posting and the works may be obtained from:

Yair Davidy, "Brit-Am", P.O.B. 595, Jerusalem 91004, Israel.

RESEARCH INFORMATION OF IMPORTANCE.

PROOF FROM NAMES CONCERNING THE ISRAELITE ORIGINS OF SCYTHIAN-DESCENDED PEOPLES.



The following article is of a rambling nature and at first may seem unorganised. Nevertheless a few facts of very great importance are hereby being presented, facts which are easily verifiable but which even the expert until now probably remained unaware of.

The Classical theory identifying west European peoples with the Lost Ten Tribes said that the northern Israelites after being exiled by the Assyrians became identifiable as the Cimmerians and Scythians. From the Cimmerians came the Celts and from the Scyths emerged the Goths, Anglo-Saxons, Scandinavians, and other northerners. These notions were based on vague traditions of the concerned peoples and on researchers of the 17th and 18th centuries in Britain and Scandinavia. These claims are essentially correct and are repeated with various modifications by various writers in the field. I myself wrote "**The Tribes**", "**Ephraim**", "**Identity**", and articles in "**Tribesman**" proving the overall claim and with the aid of much new information confirmed in essence most of what "British Israel" theorists had been saying all along.

The Cimmerians first appeared shortly after the Lost Ten Tribes had been exiled and the places of their appearance were those to which the Israelites had been exiled. This is proven by myself in my own way and also from a slightly different perspective by **Anne K.G. Kristensen** in "**Who Were The Cimmerians, and where did they come from?**" Copenhagen, 1988. Ms. Kristensen supports the British Israelite belief and apparently received funding for her research from a Danish University Institute and this in itself is worth noting.

Askold I.Ivantchik ("**Les Cimmeriens au Proche-Orient**", Switzerland, 1993) quotes and describes an Assyrian inscription describing the Cimmerians as "AMURRU" which in the context in Akkadian terminology in effect meant people from the Land of Israel. The Cimmerians according to Classical Writings, Welsh tradition, and archaeological finds moved westward and founded Celtic Civilisation.

The Cimmerians had been closely connected with the Scythians and Goths and the identities of the three bodies in Assyrian writings seem to have overlapped. The Scythians had been referred to as "Ishkuza" meaning "Isaac" and as "Isk-Golu" meaning the "Exiled of Isaac". Abraham had been promised "In Isaac will your seed be called" (Genesis 20;12) and the separate northern Tribes of Israel were called "Isaac" (Amos 7;9) and "House of Isaac" (Amos 7;16). The Scythians were most often referred to as "Saka" and a form of this name in the Iranian-Afghanistan region later became a recognised form of "Isaac". In later Arabicised Persian writings the Scythians of history were linked with the Assyrians represented by the figure of Dahhak or Zohak⁵ whose name is an Arab form for Isaac⁶! and who was identified both with the Scythians and with Israel.⁷ The Scythians later moved northward into the former USSR region and one of their branches were the Khazars who eventually converted to Judaism. Saksin was one of the Khazar capitals and it was referred to in early Russian writings as the "Saxon City". The Anglo-Saxons descended from the Scythians.

The Khazars incidentally had formally been known as "Acatziri" or "Agathyrsi" and a branch of them crossed the sea to Scotland and became known as the Picts.

The name "Scythian" is ATTRIBUTED to Greek sources the Greeks having applied to these peoples the terms "Scythae" or "Scuthae". This name has been assumed to mean "People of Saka" but that

⁵ De Gobineau, "Histoire des Perses", Paris 1869, throughout.

⁶ Salibi, Kamal. "Secrets of the Bible People", New York 1988, p.163.

⁷ "The Tribes" p.57, Horowitz, Josef. "Hebrew-Iranian Synchronism", Bombay, 1931.

does not preclude the possibility of it having additional connotations. The Scythians were also referred to under the name "Cahae".

Regarding the term "Scuthae" in Amos there is a significant expression addressed to the northern Israelite tribes just before their exile. This expression is translated (in the KJ) as:

"ye have borne the **tabernacle** [Hebrew: "**Sicuth**"] of your Moloch and Chiun your images.." (Amos 5;26):

The word "Sicuth" is translated as "tabernacle" and “Malchecham” as “your moloch” though actually according to the literal Hebrew and the Classical and Modern Commentators "**Sicuth**" appears to be the name of some sort of deity and “Malchecham” means “Your king”. **The verse should therefore preferably be rendered:**

"You shall carry away [with you] **SICUTH your king** and Ciun your images..."

The Scythians to the Greeks, as mentioned, were known as "Scuthae" and as "Cahae" and there could well be a link between THE HEBREW term "Sicuth" ("king" of the northern Ten Tribes of "Israel" who got "lost") and "Scuthae" on the one hand and "Ciun" and "Cahae" on the other. The Scythians according to Josephus and Jerome (as noted by Craig White) were also known as "**Sukuthai**". The form "Sukuthae" actually implies "People of Sikuth" (or "Sicuth"!) and as quoted above the Prophet Amos said that the Northern Israelites would bear away with them "**Sicuth, their king**"! In Hebrew the words "Sicuth" and "Scuthae" would be written almost identically and would be considered as derived from the same root.

The Scythians in Scythia were split into several groups the dominant one being known as "Royal Scythes". The Royal Scythes around the mouth of the Don River and northern Black Sea shore worshipped someone called Aspourgos and the Parthians also participated in this cult. The name "Aspourgos" was considered to be derived from an Iranian term for horse but **Irma Haynman** ["**The Synthetic Creed of Hellenized Jews From Tanais (Northern Black Sea Region)**"], Jerusalem, 1994] has proved that the name derives from the Semitic root "**ASAF**" which is the same root the name "Joseph" is derived from (see "**The Tribes**" p.358). Irma Haynman also shows that the figure of Aspourgos was later identified with that of the Biblical Joseph due (she thinks) to the name coming from the same source. We however have proof that from the very beginning "Aspourgos" was a derivative of "Joseph". Similar names bearing the root "Asap" (considered cognate with Aspourgos) were found throughout the Scythian region and in "The Tribes" (e.g. p.358) had already been described as being forms of "Joseph". The statement that the Parthians (who were related to the Goths) and Royal Scythians worshipped Joseph in the form of Aspourgos and probably considered him their ancestor is therefore academically defensible and fits the facts better than all other explanations.

Scandinavian mythology traced their ancestors and those of the Anglo-Saxon kings to the Don River region. In the period spoken of the personal name "Sambation" was reported from this area and Jewish tradition identified the Don River with the Sambation and held that the Lost Ten Tribes had been exiled to the Sambation River and to the region beyond it.

All of the above is only a drop in the Ocean but taking all of these facts together and many more from the same field and from other disciplines all pointing in the same direction the conclusion should be quite clear. Wherever else the Lost Ten Tribes may or may not be most of them must now be amongst the descendants of the Cimmerians, Scythians, and Goths, who now all dwell in western Europe and places populated by west Europeans.

#####

Introducing Eric M. Flaxenburg of "French Creek Sheep & Wool Company", Elverson, Pennsylvania, USA. Article submitted to "Brit-Am" 4/13/95 Prior to the author having read "The Tribes":

"A Brief Proposal Concerning The Origin Of The English People"

by Eric M. Flaxenburg..

~Of late I have been living inside a crossword puzzle. I have been, as it were, a guest in an English country house haunted by some restless spirit rattling indistinct words like ancient chains, in the small hours before dawn. I have seen his shadowy face materializing beside my bed, trying, always trying, to tell me something. But the rattled words were muffled distorted by the passage of time.

#####

~Some years ago, returning from a business trip in the Outer Hebrides, my wife and I were driving on one of those single lone byways in the Scottish Highlands. We waited for a Border Collie to herd a flock of Blackface Sheep across the road when I spotted their shepherd close by. I jumped from the car and hailed him.

"Do you know where I can buy one of these?" I showed him a plastic shepherd's whistle I had been unable to locate anywhere.

"Hoot mon", he said. "If I knew ye could buy it, I wouldna' ha' made it." He dug into his weathered tweed jacket and produced a handcarved wooden whistle. I admired his whistle and then his collie and told him I had a collie at home. We talked about the wonderful attributes of Border Collies for a bit when he looked at me and said;

"Y'ken how we come by collies, do ye?"

I didn't know and shook my head.

"We got them from the Jews". He proceeded to narrate a tale of some ancient invasion populated with sheep and dogs and bloody battle. "Aye, in the end we drove the Jews back to their boats but not before we captured their dogs. Clever dogs they were, too."

"Jews?" I asked. "You must mean Jutes." As in Angles, Saxons, and Jutes.

"I mean what I said and I said Jews!" He must have noticed the incredulous look on my face. "That is how we come by the name of Collie. It's from the Hebrew word for dog, Caleb#¹."

Actually the word is Kelev, but anglicised Caleb is close enough.

I shook his hand solemnly and with my other hand I tried to wipe the smile off my face.

As I returned to the car he called out, a big grizzled grin on his leathery face.

"What tribe are ye?"

Tribe? My God, had he guessed? I felt like Abraham sojourning with Sarah in Egypt. If I told him the truth he might want to steal my wife. (The Hebrew word for bride, Kallah, is perilously close to Collie.)

I hesitated, unwilling to lie.

"Are ye nae here for the Gathering of the Clans?" he asked.

"What's y'r tribe?"

"MacFlaxenburrgh." I shouted back, relieved and in my best burr.

My wife, unaware she had just escaped Sarah's Egyptian adventure gave me a confused look as I got back in the car.

"Just another one of us Jutes," I mumbled.

#####

~A few years ago I was reading an article on Wool in the National Geographic. There was a description of Orthodox Jews examining woollen suits for any trace of an inferior yarn that would render the garment tref or unkosher. Such a garment was called shatnez from a Biblical word of uncertain origin possibly from the root SH//T meaning pounded or stamped. (Linen, the "inferior" yarn, is pounded to make it ready for spinning.)

SHATNEZ, SHA'AT!² I bounded out of my chair for the big edition of the Oxford English Dictionary and looked up...

SHODDY...of obscure origin.

1a. Woolen yarn obtained by tearing to shreds refuse woollen rags which, with the addition of some new wool, is made into a kind of cloth.

b. Yorkshire dial...etc. etc.

Yes, the English and the Jews were, or had been, sheepbreeders, but the combination of a very similar word describing the same peculiar crime, appearing where it should not, separated by thousands of miles and almost as many of years, had to be more than a mere coincidence!

Jews, Jutes, Caleb, Collie,; Shatnez, Shoddy. (The last, a derivative of Yorkshire, hard by the Border country, whence originated the Border Caleb...whoops, Collie.)

What was a Jute? I kept picturing, in my mind's eye, the armbands Jews had to wear in Nazi occupied Europe...Jude! Is that who the Jutes were? Juden...Judaean? Had they, when they invaded Britain in the 5th century AD, with their Angle and Saxon allies settled in the north country?

Unfortunately, there is no recorded history of the Jutes on the Continent, and although it is assumed that they came from Jutland, the Danish peninsula named after them, we have no archaeological evidence. The Venerable Bede (672/735) in his Ecclesiastical History of the English tells us that the Jutes settled, not in Yorkshire, but in Kent and the Isle of Wight*. [***Editor's comment:** *I have seen a source inferring that the very first "Anglo-Saxon" invaders of the north may in fact have been Jutes or been led by them.*] So much, I thought, for the Border Caleb.

Nevertheless, "shoddy" would not leave me. I looked over maps of England, especially Kent, for geographical tracenames or toponyms, as they are called. Nothing...at least to my untrained eye. But then Kent had been the crossroads of innumerable forays from, Celt to Roman to Anglo-Saxon to Dane, and finally, to Norman.

I sent to the British Tourist Office for the biggest map of the Isle of Wight I could buy. Small islands are a different matter are they not...isolated, conservative and immune to feckless change.

I discovered a very curious anomaly. Of the three rivers on the Isle of Wight, two have the same name!

Whoever settled this island had either no imagination or a limited vocabulary. The two rivers are neither common tributaries nor do they even approach each other. In fact they are on opposite ends of the island and are separated by a larger river. It would be as if we had called the Colorado and Ohio rivers by the same name.

The name of the two rivers is the Yar.

The name of the middle river is the Medina.

Medina is the Hebrew word for capitol or state and, although the river does flow through Newport, the capitol, the name could have other references, such as place of judgement or deliberation, or, perhaps, middle.

It is the same name given by Jews escaping from the Roman destruction of Judaea in the second century to an oasis in Arabia that was to become the springboard for a new religion. It bears that name today. (The word is also Arabic but it is generally conceded that Medina, in contemporary Saudi Arabia, was first named by the Jewish tribes who had settled there.)

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I understood of course, to quote J.P. Mallory in Search of the Indo-Europeans, that ... "There is a wide acceptance among both linguists and archaeologists that the study of river names can provide an important source of prehistoric information."

The word Yar must mean or refer to river in some tongue.

If Medina is Hebrew then Yar should be also.

Yar is, in fact, an ancient Hebrew word for river (Gen. 41:1, 41:18).

The three perennial rivers of ancient and contemporary Israel are the Yarmuk, the Yarkon, and the Yarden. Although they are supposedly derived from three different roots (Y/R/M; Y/R/K; and Y/R/D) one must remember that the Jutes, if they were, indeed, originally Judaeans were at least four hundred years removed from their native land and language at that time (more if you are referring to Hebrew rather than Aramaic). The Yarden or Jordan is often translated as the River of Dan. In any event, Yar has a very ancient pedigree as a word for river.

There is at least one other River Yar (spelled Yare) in England and that flows into Great Yarmouth on the Norfolk Broads.

Other than these three tantalising bits of linguistic archaeology, little if anything remains of the Jutes.

Nor was my luck with the Angles any better. Although Tacitus mentions them in the 1st century AD, only the Saxons seem to have had any kind of recorded history on the Continent and much of that is of a later date and mostly because Charlemagne was terribly preoccupied with them.

Saxons, Angles, and Jutes appear to have come from the North Sea coasts stretching from Jutland to the present day Netherlands and the Friesian Isles. But they did not originate there and the secret of the Jutes, (and the Angles) must, of need, lie with the Saxons. In any event, if we find out who the Saxons are we may find out also, who the Jutes and the Angles are.

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~In the Bible, Ashkenaz is the grandson of Japheth. Japheth is one of the three sons of Noah, and according to Biblical tradition, the father of the European peoples. Shem and Ham, of course, are the other two sons of Noah.

Ashkenazi is also the Biblical name associated with the Scythians, i.e. the Scythoi of the Greeks, the Ashkazi of the Assyrians, and the Saka of the Medes. (We do not know what the Scythians called themselves.) All these names, incidentally, mean in their various tongues, "sharp knife" or "to cut" or "to skin". That will prove to be important.

The Scyths were a fierce horsebreeding culture that controlled the Black Sea steppes from the Caspian shores to the Balkans. Herodotus speaks of them with great respect, indeed awe, and their highly sophisticated goldwork is still being uncovered.

Ashkenaz, the same ancient Hebrew word, was used by medieval rabbis to describe Germans or their lands.

The most common contemporary use of the word, Ashkenazi, is reserved for Yiddish speaking Jews of European origin and their descendants. This branch of Jewry and their Germanic tongue can be traced back to, at least, the eighth century. They are, by language, rite, and appearance, different from that other large group of Jewry, the Sephardim as well as the many lesser groups who fled the Roman destruction, such as the green-eyed Tat of the Caucasus, the Bene Israel of India, the Kai Fung of China, etc.

Is there some deep truth buried in the various uses of this ancient word... some common point where they all merge?

What would such a truth reveal?

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~The core of the Scythian Empire was the Royal Scyths around whom gathered confederates and allied tribes as well as fugitives and runaways.....

The Scyths ruled a vast expanse from the Eighth to the Second Century B.C. when they were pushed westward by a kinred nation of horsemen, the Sarmatians. Nevertheless, there was ample opportunity and motive for contact between ancient Jews and their Scythian neighbors.

The first such opportunity occurred in B.C. 722 when Sargon II of Assyria carried off the ten northern tribes of Israel. How many he carried off (27,290 by his own count) is a moot point*: [[* **Editor's Observation:** The said inscription is referring to the city Samaria which was but one city (out of many) in the northern kingdom and this at the end of a three-year siege. Other Assyrian inscriptions say that all the men of the Northern Kingdom were taken away. This is confirmed by the Bible, by Midrashim, and by archaeological remains. Even the inscription regarding the city of Samaria may apparently be MOST CORRECTLY interpreted as saying that Sargon took 27,290 or what not out of the city's captives for HIS OWN USAGE and all the rest he exiled to Assyria, i.e. 27,000 plus from the captives of the city of Samaria were put aside by Sargon for his own personal service and all the rest of the city's captives were sent into exile. For more details concerning the correct interpretation of this inscription see "Identity". To claim (as some do) that only 27,290 were taken into exile is a gross misrepresentation of the facts which on the contrary in fact indicate that all the population was exiled.]] although judging by the number of nations who claim to be descended from the Lost Tribes, it should have been a very great many, indeed! England has always been preeminent in this claim.

It is reasonable to assume that Sargon II chose to carry off the artisans and intellectuals of the Ten Tribes...and that, these skilled captives were instrumental in building Dar Sharrukin, the fortress of the north commenced by Sargon II (Sharrukin in Assyrian) in B.C. 717. The concept behind this new city was not only to protect the northern frontiers of the Assyrian Empire but, even more, to open the way north for further expansion. Contact here between Hebrew captive and allied Scythian tribesmen must have certainly been facilitated.

In B.C. 705 Sargon II was killed in battle with the Cimmerians who were subsequently destroyed and driven west by the Scythians.

Did the Ten Tribes, both, as individuals and tribal groups, escape and join themselves to the Scythian/Ashkazi/Ashkenazi tribes? Was it their fate to disappear into the maw of the barbarian north?

Had they done so, it is unlikely that they would have been known by any name resembling the Jutes or Judaeans. These ten tribes were of the Northern Kingdom and would have identified themselves by their individual tribal names, or as Israel or Jacob...or...Angle³.

#####*****#####

The Yiddish or Ashkenaz word for Jacob is Yankel.

It is a nazalization of the Biblical root Y/K/B meaning heel or ankle. (Jacob, you will recall, came forth from his mother's womb grasping Esau's heel or ankle). It is a rare Ashkenaz family that does not have an Uncle Yankel...and yes, Yank for short. However this may smack of the authority of Border Collie, it cannot be summarily dismissed. There are simply too many coincidences cropping up.

The usual explanation that the Angles are named for Angeln, the Schlesvig coastline that turns abruptly westward (on the map anyway) is even less probable. It is more likely that the coast country is named after the Angles who were once its principle inhabitants. In any event, I sailed those waters once as a young merchant mariner and believe me, one cannot see any angles at sealevel.

The two southern tribes were, of course, also Jacob or Israel but they called themselves Judah after the larger of the two tribes.

Indeed, the term Judah or Jew, supplanting Jacob or Israel as the common patronymic came into usage at the time of the Babylonian Captivity in B.C. 587. This was the second time there would have been ample opportunity and motive for Biblical Jewry to seek refuge among the Scythian/Ashkenazi who still

ruled the North. Especially so, if there had been any knowledge of compatriots who had done it previously. These and subsequent fugitives would have retained a name similar to Judah/Jew/Jute.

The third and most likely time for Jews to seek refuge in the North among their Ashkenazi brethren would have been during the Roman destruction of Judaea in the second century A.D. when the alternatives to flight were slavery and death.

By this time, however, seven hundred years of Scythian domination of the steppelands had ended. Defeated and pushed westward by the Sarmatians, the Royal Scythians were in the process of being lost to history somewhere north of the Danube. Nevertheless, Jews escaping the long arm of Roman revenge had found refuge in such remote regions as India and China. Finding their brethren among the Scythian/Ashkenazi in Europe would not be all that difficult and they could do it in sufficient numbers to retain, at least a vestigial, if fading identity. They had done it elsewhere, and indeed, must have had sufficient presence in the Volga basin as late as the Eighth Century A.D. when they converted the Khazar nobility.

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~European dates before the Roman conquest of Gaul and Britain are conjectural at best, and in the dark forests of Germany where the light of Rome never penetrated, they are not reliable before the ascendancy and literacy of the Church. Nevertheless, somewhere less than a thousand years after their defeat by the Sarmatians the Scythian/Ashkenaz turn up, not surprisingly, in northern Europe.

The sixth century Gothic historian, Jordanes, in describing Scandinavia as a "mother of nations" in his history of the Goths (Getica) uses the antique term, "Scanza", instead of the later version, Scandinavia. He was referring, of course, to the Germanic tribes.

Flip the final "a" to the penultimate position (a very common mutation) and the word becomes Skanaz. It takes neither linguist nor rocket scientist to recognise the same root as Askenaz. In addition both words contain the root SKN meaning knife.

The rest become easy. SKN = SK(s)N = Saxon. (Remember the Saka of the Persians?)
Saxon also means "knife".

Scandinavia very likely means the Sailing Skanaz or Saxons. We do know the Saxons first appear in our history as North Sea pirates and seaborne marauders. These were either the forerunners of the Vikings, or more probably, the very same people.

The Scythian/Ashkenaz, pressed by the Sarmatians to the Baltic and North Sea shores traded their war horses in for their beautiful longboats. Born in the Black Sea Steppes a thousand years before, it was in Skanza, that they themselves gave birth to the multitude of Germanic tribes that were to scourge Europe from Scandinavia to Spain and eventually found the modern nation-state.

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~Very recently, in Warsaw, I spied a theatrical advertisement which read Sarmatia

"Shazam!" I asked my Polish hosts what the term meant. They dutifully explained that it was the name of a play now being shown.

"Tak, tak." I knew that, but what did the word Sarmatia mean in that context. My heart was pumping. They must have thought I was having a seizure. I explained my excitement as lucidly and briefly as possible. Sarmatia, I was told, is a word used to describe the oldest and truest born of the Szlachta, the Polish aristocracy and warrior class, and to their rather excessive and extreme lifestyle. Beyond that, nobody could illuminate further.

I have since learned that, according to one historian (Adam Zamoyski in *The Polish Way*), the word referred to a self-serving theory that "the Polish Szlachta were not the same Slav stock as the peasantry, but descendants of the Sarmatians, a warrior people from the Black Sea Steppe..."

55 "Tribesman"

Self-serving or not, if the Scythian/Ashkenaz/Saxon ended up along the Baltic and North Sea shores, Poland is exactly where the descendants of the Sarmatians should be. Strange too, is it not, that the very nature of Sarmatian invention and invincibility...the metal stirrup and spur enabling an armoured rider to carry a heavy tipped lance ... was the historical essence of the Polish Szlachta cavalry, and eventually, of all European chivalry.

And so, thanks to the Sarmatians, we have the Ashkenaz/Saxon poised along the North Sea shores, ready with their Angle and Jutish allies to invade and settle Britain, not unlike a later time when Moorish armies and Jewish confederates invaded Spain.

#####*****#####

~Words, mysterious words, bubbling up from the bottom of a cauldron cooking for millennia. Is that all that is left? For fifteen hundred years the Church had fought a war of attrition against the Jews... a war that had its most horrible aspects in its secular phases.

Heresies from Arianism to the Reformation, were labeled by the Church as "Judaizing" ... as well they might have been. For Western Civilization is suffused with a Jewish presence, a Jewish presence that the Church did its best to obliterate by conversion, death, and deportation. It is a presence, evident not only in the visible manifestations of Jewish ideas and their authors from Jesus to Einstein, but in the myriad contributions of hidden Jews, of forgotten Jews and of the untold minions of the descendants of such Jews.

In a very real sense, Western Civilization is, at the very least, as much a Biblical product as it is a Classical one; it is the offspring of Jews as much as it is of Greeks and Romans...not only intellectually, but in a very palpable physical sense as well.

Jewishness is in the very DNA of Western Civilization.

#####*****#####



~To that restless ghost wandering through my dreams...
"Rest, rest, perturbed spirit."
Your tale is told and it cannot be untold.

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□ *****

"I was glad when they said unto me, Let us go unto the house of the LORD.
"Our feet shall stand within thy gates, O Jerusalem.
"Jerusalem is builded as a city that is compacted together:
"Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD" (Psalm 122;1-4).

ii

1.*There are literally hundreds of Hebrew cognates in the West Germanic language, especially English. For a fascinating lexicon of such words see The Word by Isaac E. Mozeson. First published by Sapolsky Publishers, N.Y., 1989, an updated version will be published by Aronson Publishers in 1995.

2.# The symbol ' represents "ayin", a consonant not present in English, nor for that matter is it any longer pronounced in modern [spoken] Hebrew. It is a glottal stop.

3.# In response to a suggestion of one of my sons that I research ancient runic writing for some additional clues. I looked through a little booklet I had, Runes by R.I. Page (University of California Press, 1987). While runic writing is beyond my competence, I was astonished and excited to find that among the earliest runic inscriptions found (5th Century) was one discovered at a place called Szabadbattyan!
Shabbatiyon is a Hebrew word describing a legendary place so holy that the river ceases to flow on the Sabbath (Shabbat).
The same legend also insists that the Ten Lost Tribes are to be found beyond this legendary river.

